



## Legislation Details (With Text)

**File #:** 22-0461 **Version:** 2

**Type:** Resolution **Status:** Adopted

**File created:** 4/25/2022 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 5/16/2022 **Final action:** 5/16/2022

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Hardline Equipment LLC for nine (9) Dulevo street sweepers and twenty-five (25) Dennis Eagle cab and chassis for trash and compost trucks to support DOTI operations citywide, with funding provided through a companion capital lease purchase agreement with JPMorgan Chase Bank. Approves a zero-dollar purchase agreement with Hardline Equipment, LLC for nine (9) Dulevo street sweepers and twenty-five (25) Dennis Eagle cab and chassis for trash and compost trucks to support DOTI operations citywide, with \$8,414,151.28 in funding provided through a companion capital lease purchase agreement with JPMorgan Chase Bank, N.A. (DOTI-202262301-00). The last regularly scheduled Council meeting within the 30-day review period is on 6-6-22. The Committee approved filing this item at its meeting on 5-3-22.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR22-0461 2022 Resolution Hardline, 2. Fleet Equipment Exhibit A 3.29.22, 3. 22-0461 Filed Resolution\_Hardline Equipment LLC\_202262301-00, 4. 22-0461 Agr\_HardlineEquipment\_202262301-00, 5. 22-0461 Filed Resolution\_Hardline Equipment LLC, 6. 22-0461 - signed

| Date      | Ver. | Action By                                           | Action              | Result |
|-----------|------|-----------------------------------------------------|---------------------|--------|
| 5/16/2022 | 2    | Council President                                   | signed              |        |
| 5/16/2022 | 2    | City Council                                        | adopted             | Pass   |
| 5/3/2022  | 2    | Land Use, Transportation & Infrastructure Committee | approved by consent | Pass   |

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 4-25-22

**Requesting Agency:** Department of Finance/ Department of Transportation and Infrastructure  
**Division:**

**Subject Matter Expert Name:** Jason Gallardo & Zachary Cartaya  
**Email Address:** [Jason.Gallardo@denvergov.org](mailto:Jason.Gallardo@denvergov.org)  
<<mailto:Jason.Gallardo@denvergov.org>>; [Zachary.Cartaya@denvergov.org](mailto:Zachary.Cartaya@denvergov.org)  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Agreement between the City and County of Denver and Hardline Equipment LLC for nine (9) Dulevo street sweepers and twenty-five (25) Dennis Eagle cab and chassis for trash and compost trucks to support DOTI operations citywide, with funding provided through a companion capital lease purchase agreement with JPMorgan Chase Bank.**

Approves a zero-dollar purchase agreement with Hardline Equipment, LLC for nine (9) Dulevo street sweepers and twenty-five (25) Dennis Eagle cab and chassis for trash and compost trucks to support DOTI operations citywide, with \$8,414,151.28 in funding provided through a companion capital lease purchase agreement with JPMorgan Chase Bank, N.A. (DOTI-202262301-00). The last regularly scheduled Council meeting within the 30-day review period is on 6-6-22. The Committee approved filing this item at its meeting on 5-3-22.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** DOTI-202262301-00

**Vendor/Contractor Name (including any "DBA"):** Hardline Equipment LLC

**Type and Scope of services to be performed:** This resolution request is a zero-dollar purchase agreement for (9) Dulevo street sweepers to support DOTI's Street Maintenance Division and twenty-five (25) Dennis Eagle cab and chassis for trash/compost trucks to support DOTI's Solid Waste Division. To finance this and seven other zero-dollar purchase agreements, there is a capital lease agreement being submitted simultaneously. The total cost of all equipment under this zero-dollar purchase agreement with Hardline will be \$8,414,151.28.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Until the units are properly received, documented, placed in service and payment completed.

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**  
**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term: \$0 (\$8,414,151.28 via companion capital lease agreement).**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**