

## City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

## Legislation Details (With Text)

**File #:** 24-0624 **Version**: 1

Type: Resolution Status: Adopted

File created: 5/6/2024 In control: Land Use, Transportation & Infrastructure

Committee

On agenda: 6/3/2024 Final action: 6/3/2024

Title: A resolution approving a proposed purchase order with Front Range Fire Apparatus, Limited, for the

purchase of fleet vehicles for the Denver Fire Department.

Approves a purchase order with Front Range Fire Apparatus for \$3,791,553 for the purchase of a Pierce Velocity Pumper, a Pierce Velocity Aerial Stick 107' Fire Apparatus, and a Pierce Velocity 2Dr Walk-in Dive Rescue Fire Apparatus for the Denver Fire Department, citywide (PO-00148436). The last regularly scheduled Council meeting within the 30-day review period is on 6-17-2024. The

Committee approved filing this item at its meeting on 5-14-2024.

Sponsors:

Indexes: Lucas Palmisano

**Code sections:** 

Attachments: 1. 24-0624 DOTI 24-023 24-004 24-006 DFD FrontRangeFire PO-00148436 Resolution Request,

2. 24-0624 DOTI PO-00148436 Front Range Fire FINAL, 3. 24-0624 Filed Resolution Front Range

Fire Apparatus Limited\_PO-00148436\_\_BLM\_05222024\_BLM\_Final, 4. 24-0624 Filed Resolution\_Front Range Fire Apparatus Limited\_PO-00148436, 5. 24-0624\_signed.pdf

Date	Ver.	Action By	Action	Result
6/3/2024	1	Council President	signed	
6/3/2024	1	Council President	signed	
6/3/2024	1	City Council	adopted	Pass
5/14/2024	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 5-13-2024

**Requesting Agency: DOTI** 

**Division:** 

Subject Matter Expert Name: Nick Williams

Email Address: Nicholas.williams@denvergov.org

**Phone Number:** 

## **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do not at any

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time delete the red "title" or "body" markers from this template.

## A resolution approving a proposed purchase order with Front Range Fire Apparatus, Limited, for the purchase of fleet vehicles for the Denver Fire Department.

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Affected Council District(s) or citywide? citywide

**Executive Summary with Rationale and Impact:** 

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

**Draft Bill Attached?**