



Legislation Details (With Text)

**File #:** 22-0406      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 4/4/2022      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 4/25/2022      **Final action:** 4/25/2022

**Title:** A resolution approving a proposed Contract between the City and County of Denver and Iron Woman Construction & Environmental Services, LLC for construction of Heron Pond-Carpio Sanguinette Park Phase 1B.  
Approves a contract with Iron Woman Construction & Environmental Services, LLC for \$17,763,448.08 and for 450 days for construction of Heron Pond-Carpio Sanguinette Park Phase 1B in Council District 9 (202160371). The last regularly scheduled Council meeting within the 30-day review period is on 5-16-22. The Committee approved filing this item at its meeting on 4-12-22.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR22 0406 DOTI Iron Woman 202160371 Ordinance Request, 2. RR22 0406 DOTI Iron Woman 202160371 Key Contract Terms, 3. 22-0406 Filed Resolution\_Iron Woman Construction & Environmental Services, LLC - 202160371-00, 4. 22-0406 Agr\_IronWomanConstruction&EnvironmentalServicesLLC\_202160371-00, 5. 22-0406 Filed Resolution\_Iron Woman Construction & Environmental Services, LLC - 202160371-00, 6. 22-0406 - signed

Date	Ver.	Action By	Action	Result
4/25/2022	1	Council President	signed	
4/25/2022	1	City Council	adopted	Pass
4/12/2022	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 4/4/22

**Requesting Agency:** DOTI  
**Division:**

**Subject Matter Expert Name:** Jason Gallardo  
**Email Address:** [Jason.gallardo@denvergov.org](mailto:Jason.gallardo@denvergov.org)  
[<mailto:Jason.gallardo@denvergov.org>](mailto:Jason.gallardo@denvergov.org)  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Contract between the City and County of Denver and Iron Woman Construction & Environmental Services, LLC for construction of Heron Pond-Carpio Sanguinette Park Phase 1B.**

Approves a contract with Iron Woman Construction & Environmental Services, LLC for \$17,763,448.08 and for 450 days for construction of Heron Pond-Carpio Sanguinette Park Phase 1B in Council District 9 (202160371). The last regularly scheduled Council meeting within the 30-day review period is on 5-16-22. The Committee approved filing this item at its meeting on 4-12-22.

**Affected Council District(s) or citywide? District 9**

**Contract Control Number: 202160371**

**Vendor/Contractor Name (including any "DBA"):** Iron Woman Construction & Environmental Services, LLC

**Type and Scope of services to be performed:**

Civil construction of a new regional water quality facility and future neighborhood park on the 52<sup>nd</sup> and Emerson property. Infrastructure includes pond grading with outlet structures, two forebays, a trash vault, as well as storm, water, and sanitary improvements. Regional and site trails, Emerson Street, part of 52<sup>nd</sup> Avenue, and two parking lots will also be paved.

**Location (if applicable):** Heron Pond-Carpio Sanguinette Park

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): 13%**

**Are WBE/MBE/DBE goals met (if applicable)?** Art of Concrete, LLC: 1.19%, CHOM Trucking: 22.43%, Vine Laboratories, Inc.: 0.44%

**Is the contract new/a renewal/extension or amendment? New**

**Was this contractor selected by competitive process or sole source? Competitive**

**For New contracts**

**Term of initial contract: NTP + 450 days**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term: \$17,763,448.08**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**