



Legislation Details (With Text)

**File #:** 21-0678      **Version:** 1  
**Type:** Resolution      **Status:** Adopted  
**File created:** 6/7/2021      **In control:** Finance & Governance Committee  
**On agenda:** 6/28/2021      **Final action:** 6/28/2021

**Title:** A resolution approving a proposed Third Amendment to Emergency Occupancy Agreement between the City and County of Denver and JBK Hotels, LLC to provide temporary housing for individuals experiencing homelessness during the COVID-19 health crisis.  
Amends an occupancy agreement with JBK Hotels, LLC, doing business as Aloft, by adding \$1,223,600 for a new total of \$7,189,400 and three months for a new end date of 9-30-21 to provide 140 rooms to people experiencing homelessness during the COVID-19 crisis, in Council District 9 (FINAN-202159069-03). The last regularly scheduled Council meeting within the 30-day review period is on 7-19-21. The Committee approved filing this item at its meeting on 6-15-21.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR21 0678 DOF Aloft - Emergency Occupancy Agreement Request, 2. RR21 0678 DOF Aloft - Emergency Occupancy Agreement Summary, 3. 21-0678 Filed Resolution\_JBKHotels\_202159069-03, 4. 21-0678 3rdAmendAgr\_JBK Hotels\_202159069-03, 5. 21-0678 Filed Resolution\_JBKHotels, 6. 21-0678 - signed

Date	Ver.	Action By	Action	Result
6/28/2021	1	Council President	signed	
6/28/2021	1	City Council	adopted	Pass
6/15/2021	1	Finance & Governance Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 6-7-21

**Requesting Agency:** Finance  
**Division:**

**Subject Matter Expert Name:**

Name: Lisa Lumley
Email: Lisa.Lumley@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Third Amendment to Emergency Occupancy Agreement between the City and County of Denver and JBK Hotels, LLC to provide temporary housing for individuals experiencing homelessness during the COVID-19 health crisis.**

Amends an occupancy agreement with JBK Hotels, LLC, doing business as Aloft, by adding \$1,223,600 for a new total of \$7,189,400 and three months for a new end date of 9-30-21 to provide 140 rooms to people experiencing homelessness during the COVID-19 crisis, in Council District 9 (FINAN-202159069-03). The last regularly scheduled Council meeting within the 30-day review period is on 7-19-21. The Committee approved filing this item at its meeting on 6-15-21.

**Affected Council District(s) or citywide?** Council District 9

**Contract Control Number:** FINAN-202159069-03

**Vendor/Contractor Name (including any "DBA"):** JBK Hotels, LLC DBA Aloft

**Type and Scope of services to be performed:**

The original Emergency Occupancy Agreement (FINAN-202054515-00) provides 140 rooms for HOST to housing people experiencing homelessness during the COVID 19 crisis and expired August 31, 2020. The first amendment (FINAN-202055637-01) extended the term of the original agreement through December 31, 2020. The second amendment (FINAN-202057157-02) extended the contract through the end of June 2021. The proposed amendment would extend the term through the end of September 2021 (FINAN-202159069-03).

See attached summary.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

5/11/2020-6/30/2021

**What is the length of the extension/renewal?**

3 months

**What is the revised total term of the contract?**

5/11/2020-9/30/2021

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$5,965,800

**What is the value of the proposed change?**

\$1,223,600

**What is the new/revised total value including change?**

\$7,189,400

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**