



## Legislation Details (With Text)

**File #:** 19-0243      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/11/2019      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 4/1/2019      **Final action:** 4/1/2019

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "Continuum of Care Spectrum 2019-2020" program and the funding therefor.  
Approves a grant agreement with The U.S. Department of Housing and Urban Development (HUD) for \$885,958 and for one year to accept a Continuum of Care Spectrum Grant award to provide support services, project administration, and facilitate rental assistance for chronically homeless individuals, citywide (SOCSV- 2019-48250). The last regularly scheduled Council meeting within the 30-day review period is on 4-22-19. The Committee approved filing this item at its meeting on 3-20-19.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR19 0243 DHS CoC Spectrum.pdf, 2. CR19-0243\_DHS\_CoC\_Spectrum\_Grant, 3. Grant, 4. 19-0243 DHS\_CoC\_Spectrum\_Grant.pdf, 5. 19-0243 - signed

Date	Ver.	Action By	Action	Result
4/1/2019	1	City Council	adopted	Pass
4/1/2019	1	Council President	signed	
3/20/2019	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 3-12-19

**Requesting Agency:** Human Services  
**Division:**

**Subject Matter Expert Name:**

Name: Vincent Rivera
Email: Vincent.Rivera2@DenverGov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "Continuum of Care Spectrum 2019-2020" program and the funding therefor.**

Approves a grant agreement with The U.S. Department of Housing and Urban Development (HUD) for \$885,958 and for one year to accept a Continuum of Care Spectrum Grant award to provide support services, project administration, and facilitate rental assistance for chronically homeless individuals, citywide (SOCSV- 2019-48250). The last regularly scheduled Council meeting within the 30-day review period is on 4-22-19. The Committee approved filing this item at its meeting on 3-20-19.

**Affected Council District(s) or citywide?** citywide

**Contract Control Number:** SOCSV- 2019-48250

**Vendor/Contractor Name (including any "DBA"):** The U.S. Department of Housing and Urban Development (HUD)

**Type and Scope of services to be performed:**

The grant funds will facilitate Rental Assistance, support services and project Administration costs for chronically homeless men, women and veterans within the City and County of Denver

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** One year

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$885,958

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**