



## Legislation Details (With Text)

**File #:** 18-0168      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 2/12/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 3/12/2018      **Final action:** 3/12/2018

**Title:** A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the Colorado Department of Public Safety concerning the "Crime Victim Compensation" program and the funding therefor.  
Approves a grant agreement with the Colorado Division of Criminal Justice for \$800,000 and through 9-30-20 to accept Victims of Crime Act (VOCA) funding for the Citywide Crime Victim Compensation program (DATTY 201840072). The last regularly scheduled Council meeting within the 30-day review period is on 4-2-18. The Committee approved filing this resolution by consent on 2-28-18.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR8 0168 DDA VOCA, 2. Grant, 3. CR18-0168 Resolution\_DA VOCA, 4. 18-0168 Filed Resolution\_DA VOCA.pdf, 5. 18-0168 - signed

| Date      | Ver. | Action By   | Action              | Result |
|-----------|------|---|---------------------|--------|
| 3/13/2018 | 1    | Council President                                   | signed              |        |
| 3/12/2018 | 1    | City Council  | adopted             | Pass   |
| 2/28/2018 | 1    | Safety, Housing, Education & Homelessness Committee | approved by consent |        |

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 02-20-18

**Requesting Agency:** Finance  
**Division:**

- **Name:** Tom Migaki, Linda Ferry
- **Phone:** 720-913-5538, 720-913-9252
- **Email:** tom.migaki@denvergov.org & lmf@denverda.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the Colorado Department of Public Safety concerning the "Crime Victim Compensation" program and the funding therefor.**

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**Affected Council District(s) or citywide?**

**Contract Control Number:** DATTY 201840072

**Vendor/Contractor Name (including any "DBA"):**

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 3-1-18 - 9-30-20

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$800,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**