



## Legislation Details (With Text)

**File #:** 24-0695      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/19/2024      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 6/10/2024      **Final action:** 6/10/2024

**Title:** A resolution approving a proposed Contract between the City and County of Denver and Vance Brothers, Inc. for chip seal and crack seal work, citywide.  
Approves a contract with Vance Brothers, Inc. for \$3,540,832.50 and a term of 4 months for chip seal and crack seal work, citywide (DOTI-2202477240). The last regularly scheduled Council meeting within the 30-day review period is on 6-24-2024. The Committee approved filing this item at its meeting on 5-28-2024.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR24-0695\_DOTI\_202472240 Resolution Request, 2. 24-0695 Filed Resolution\_Vance Brothers, Inc. 202472240-00, 3. 24-0695 Contract\_VANCE BROTHERS INC. 202472240-00, 4. 24-0695 Filed Resolution\_Vance Brothers, Inc. 202472240-00, 5. 24-0695\_signed.pdf

Date	Ver.	Action By	Action	Result
6/10/2024	1	Council President	signed	
6/10/2024	1	City Council	adopted	Pass
5/28/2024	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 5-27-2024**

**Requesting Agency: Department of Transportation & Infrastructure**  
**Division:**

**Subject Matter Expert Name: Bryce Miller**

**Email Address:** [Bryce.miller1@denvergov.org](mailto:Bryce.miller1@denvergov.org) <<mailto:Bryce.miller1@denvergov.org>>

**Phone Number:**

#### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Contract between the City and**

**County of Denver and Vance Brothers, Inc. for chip seal and crack seal work, citywide.**

Approves a contract with Vance Brothers, Inc. for \$3,540,832.50 and a term of 4 months for chip seal and crack seal work, citywide (DOTI-2202477240). The last regularly scheduled Council meeting within the 30-day review period is on 6-24-2024. The Committee approved filing this item at its meeting on 5-28-2024.

**Affected Council District(s) or citywide?**  
**Citywide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**