



Legislation Details (With Text)

**File #:** 22-1342      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/24/2022      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 11/7/2022      **Final action:** 11/7/2022

**Title:** A resolution approving a proposed Contract between the City and County of Denver and WSP, USA Inc. for professional services related to federally funded transportation & mobility projects managed by the Department of Transportation and Infrastructure, citywide. Approves an on-call contract with WSP, USA Inc. for \$3,000,000 and through 11-30-2027 for professional services related to federally funded transportation & mobility projects managed by the Department of Transportation and Infrastructure, citywide (DOTI-202264905-00). The last regularly scheduled Council meeting within the 30-day review period is on 11-28-2022. The Committee approved filing this item at its meeting on 10-25-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. Transportation and Mobility On Call Fact Sheet, 2. RR22-1342\_DOTI\_202264905-00 Ordinance Request\_WSP, USA Inc., 3. 22-1342 Filed Resolution\_WSP, USA Inc. 202264905-00, 4. 22-1342 Contract WSP USA Inc 202264905-00, 5. 22-1342 Filed Resolution\_WSP, USA Inc., 6. 22-1342 - signed

Date	Ver.	Action By	Action	Result
11/7/2022	1	Council President	signed	
11/7/2022	1	City Council	adopted	Pass
10/25/2022	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 10-24-2022

**Requesting Agency:**  
Department of Transportation and Infrastructure  
**Division:**

**Subject Matter Expert Name:**  
**Email Address:** Amy Foreman  
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[<mailto:Amy.goreman@denvergov.org>](mailto:Amy.goreman@denvergov.org)

**Item Title & Description:**  
*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Contract between the City and County of Denver and WSP, USA Inc. for professional services related to federally funded transportation & mobility projects managed by the Department of Transportation and Infrastructure, citywide.**

Approves an on-call contract with WSP, USA Inc. for \$3,000,000 and through 11-30-2027 for professional services related to federally funded transportation & mobility projects managed by the Department of Transportation and Infrastructure, citywide (DOTI-202264905-00). The last regularly scheduled Council meeting within the 30-day review period is on 11-28-2022. The Committee approved filing this item at its meeting on 10-25-2022.

**Affected Council District(s) or citywide?** citywide

**Contract Control Number:** DOTI-202264905-00

**Vendor/Contractor Name (including any "DBA"):** WSP, USA Inc.

**Type and Scope of services to be performed:**

The City and County of Denver (CCD) Department of Transportation and Infrastructure obtains Federal funding for various traffic and transportation related projects, and is seeking firms to provide On-Call Professional Services in the area of Traffic, Transportation, Bicycle and Pedestrian, Multimodal, Parking, Civil, Water Resources, Survey, Utility, Geotechnical, Material Testing, Construction Management, Environmental, and various services to support a multitude of Transportation and Mobility projects and other City Agency projects as necessary.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

Goals will be set by the executor of the federal funding on a Task Order basis

**Are WBE/MBE/DBE goals met (if applicable)?** See above

**Is the contract new/a renewal/extension or amendment?** New

**Was this contractor selected by competitive process or sole source?**

Yes, RFQ advertised by DOTI 6/15/22.

**For New contracts**

**Term of initial contract:** 12/01/2022-11/30/2027

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

\$3,000,000.00

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised: \$3,000,000.00**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**