



## Legislation Details (With Text)

**File #:** 24-0331      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 3/11/2024      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 4/15/2024      **Final action:** 4/16/2024

**Title:** A bill for an ordinance designating the University Park Historic District as a district for preservation. Approves the landmark designation of the University Park Historic District in Council District 6. The Committee approved filing this item at its meeting on 3-19-2024.

**Sponsors:**

**Indexes:** Melissa Mata

**Code sections:**

**Attachments:** 1. BR24-0331\_CPD\_Bill\_Request\_Form\_UPark\_Historic\_District, 2. BR24-0331\_CPD\_UPark\_Map, 3. UPark\_App, 4. UPark\_App\_Inv\_Forms, 5. UPark\_App\_Outreach, 6. UPark\_Comments, 7. UPark\_Map, 8. UPark\_LUTI\_StaffReport\_3\_19\_2024, 9. UPark\_LUTI\_3\_19\_2024, 10. CB24-0331\_UniversityPark\_DistrictForPreservation\_Final Version\_04.04.pdf, 11. 24-0331 Filed Bill\_UniversityPark\_DistrictForPreservation, 12. UPark\_App, 13. UPark\_App\_Inv\_Forms, 14. UPark\_App\_Outreach, 15. UPark\_CC\_4\_15\_2024, 16. UPark\_CC\_StaffReport\_4\_15\_2024, 17. UPark\_Map, 18. UPark\_PublicComment\_4\_11\_2024, 19. 24-0331\_signed, 20. 24-0331 For an ordinance designating the University Park Historic District as a district

Date	Ver.	Action By	Action	Result
4/16/2024	1	Mayor	signed	
4/15/2024	1	Council President	signed	
4/15/2024	1	City Council	placed upon final consideration and do pass	Pass
4/8/2024	1	City Council	ordered published with a future required public hearing	
3/19/2024	1	Land Use, Transportation & Infrastructure Committee	approved for filing	Pass

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 3-18-2024**

**Requesting Agency: CPD**  
**Division:**

**Subject Matter Expert Name: Kara Hahn**  
**Email Address: kara.hahn@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title*

should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance designating the University Park Historic District as a district for preservation.**

Approves the landmark designation of the University Park Historic District in Council District 6. The Committee approved filing this item at its meeting on 3-19-2024.

**Affected Council District(s) or citywide?**

**6**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**