



Legislation Details (With Text)

**File #:** 19-0054      **Version:** 1  
**Type:** Bill      **Status:** Passed  
**File created:** 1/15/2019      **In control:** Finance & Governance Committee  
**On agenda:** 2/11/2019      **Final action:** 2/11/2019

**Title:** A bill for an ordinance approving a proposed Purchase and Sale Agreement between the City and County of Denver and McDonald Farms Enterprises, Inc., transferring city-owned property located at 5300 Franklin Street.  
Approves a non-financial purchase and sale agreement with McDonald Farms Enterprises Inc. to transfer city-owned property located at 5300 Franklin Street and in exchange for a future contract for the transfer to the city of a portion of property owned by McDonald Farms within the National Western Center project boundary in Council District 9 (TBD). The last regularly scheduled Council meeting within the 30-day review period is on 2-25-19. The Committee approved filing this item at its meeting on 1-22-19.

**Sponsors:**

**Indexes:** Jonathan Griffin

**Code sections:**

**Attachments:** 1. RR19 0054 DOF McDonald Farms.pdf, 2. CB19-0054 Filed Ordinance\_McDonald Farms Enterprises, Inc.\_201947520-00, 3. 19-0054 Purchase and Sale Agreement\_McDonald Farms Enterprises, Inc.\_201947520-00, 4. 19-0054\_Filed Ordinance\_McDonald Farms Enterprises, Inc..pdf, 5. 19-0054 - signed.pdf, 6. 19-0054 Filed For an ordinance approving a proposed Purchase and Sale Agreement between.pdf

Date	Ver.	Action By	Action	Result
2/12/2019	1	Mayor	signed	
2/12/2019	1	Council President	signed	
2/11/2019	1	City Council	placed upon final consideration and do pass	Pass
2/4/2019	1	City Council	ordered published on first reading	
1/22/2019	1	Finance & Governance Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 1-15-19

**Requesting Agency:** Finance  
**Division:**

**Subject Matter Expert Name:**

Name:	Lisa Lumley
Email:	lisa.lumley@denvergov.org

**Item Title & Description:**  
*(Do not delete the following instructions)*

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance approving a proposed Purchase and Sale Agreement between the City and County of Denver and McDonald Farms Enterprises, Inc., transferring city-owned property located at 5300 Franklin Street.**

Approves a non-financial purchase and sale agreement with McDonald Farms Enterprises Inc. to transfer city-owned property located at 5300 Franklin Street and in exchange for a future contract for the transfer to the city of a portion of property owned by McDonald Farms within the National Western Center project boundary in Council District 9 (TBD). The last regularly scheduled Council meeting within the 30-day review period is on 2-25-19. The Committee approved filing this item at its meeting on 1-22-19.

**Affected Council District(s) or citywide?** CD 9

**Contract Control Number:** TBD

**Vendor/Contractor Name (including any "DBA"):** McDonald Farms Enterprises Inc.

**Type and Scope of services to be performed:** The City proposes transferring 5300 Franklin to McDonald Farms so that McDonald Farms can relocate part of its operations within the City and County of Denver and along a rail line. This transfer will result in the transfer to the City of a portion of the property owned by McDonald Farms within the National Western Center project boundary, which has numerous benefits to the City's NWC project.

**Location (if applicable):** 5300 Franklin Street

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

Closing set for end of March, with possibility of extension.

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

City selling land in exchange for additional contract that provides land to the City and relocation benefits to McDonald Farms. No sale price, as it is an exchange.

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**