



## Legislation Details (With Text)

**File #:** 21-0193      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 2/15/2021      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 3/8/2021      **Final action:** 3/8/2021

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Metro Community Provider Network, Inc. to provide services to individuals living with HIV/AIDS in the Denver Transitional Grant area. Amends a contract with Metro Community Provider Network, Inc., doing business as STRIDE Community Health Center, by adding \$4,000 for a new total of \$662,820 for outpatient/ambulatory health services to individuals living with HIV/AIDS in the Denver Transitional Grant Area. No change to contract duration (ENVHL-202157799). The last regularly scheduled Council meeting within the 30-day review period is on 3-30-21. The Committee approved filing this item at its meeting on 2-24-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0193 DDPHE STRIDE, 2. 21-0193 Filed Resolution\_Metro Community Provider Network, Inc. 202157799-03, 3. 21-0193 Third Amendatory Agreement Metro Community Provider Network, Inc. 202157799-03, 4. 21-0193 Filed Resolution\_Metro Community Provider Network, Inc., 5. 21-0193 - signed

Date	Ver.	Action By	Action	Result
3/8/2021	1	Council President	signed	
3/8/2021	1	City Council	adopted	Pass
2/24/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 2-15-21

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:**

Name: Will Fenton
Email: Will.Fenton@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Metro Community Provider Network, Inc. to provide services to individuals living with HIV/AIDS in the Denver Transitional Grant area.**

Amends a contract with Metro Community Provider Network, Inc., doing business as STRIDE Community Health Center, by adding \$4,000 for a new total of \$662,820 for outpatient/ambulatory health services to individuals living with HIV/AIDS in the Denver Transitional Grant Area. No change to contract duration (ENVHL-202157799). The last regularly scheduled Council meeting within the 30-day review period is on 3-30-21. The Committee approved filing this item at its meeting on 2-24-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** ENVHL-202157799

**Vendor/Contractor Name (including any "DBA"):** Metro Community Provider Network Inc. DBA STRIDE Community Health Center

**Type and Scope of services to be performed:**

This is an expenditure contract for Metro Community Provider Network Inc. DBA STRIDE Community Health Center for outpatient/ambulatory health services to individuals living with HIV/AIDS in the Denver Transitional Grant Area (TGA). The Denver Transitional Grant Area includes Adams, Arapahoe, Broomfield, Denver, Douglas, and Jefferson counties.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$658,820

**What is the value of the proposed change?**

\$4,000

**What is the new/revised total value including change?**

\$662,820

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**