



Legislation Details (With Text)

**File #:** 22-0255      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 2/20/2022      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 3/14/2022      **Final action:** 3/14/2022

**Title:** A resolution approving a proposed Contract between the City and County of Denver and STRUCTURES, INC. for the 20th Street Bridge Rehabilitation project in Council District 9. Approves a contract with STRUCTURES, INC. for \$4,812,901.50 and for 240 days for the 20th Street Bridge Rehabilitation project in Council District 9 (202160901). The last regularly scheduled Council meeting within the 30-day review period is on 4-4-22. The Committee approved filing this item at its meeting on 3-1-22.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR22 0255 DOTI Structures 20th St bridge 202160901 Ordinance Request, 2. RR22 0255 DOTI Structures 20th st bridge 202160901 Key Contract Terms, 3. 22-0255 Agr\_STRUCTURESINC.\_202160901-00, 4. 22-0255 Filed Resolution\_StructuresInc\_202160901-00, 5. 22-0255 Filed Resolution\_StructuresInc, 6. 22-0255 - signed

Date	Ver.	Action By	Action	Result
3/14/2022	1	Council President	signed	
3/14/2022	1	City Council	adopted	Pass
3/1/2022	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 2/22/22**

**Requesting Agency: DOTI**  
**Division:**

**Subject Matter Expert Name: Jason Gallardo**  
**Email Address: [Jason.gallardo@denvergov.org](mailto:Jason.gallardo@denvergov.org)**  
**[<mailto:Jason.gallardo@denvergov.org>](mailto:Jason.gallardo@denvergov.org)**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Contract between the City and**

**County of Denver and STRUCTURES, INC. for the 20th Street Bridge Rehabilitation project in Council District 9.**

Approves a contract with STRUCTURES, INC. for \$4,812,901.50 and for 240 days for the 20th Street Bridge Rehabilitation project in Council District 9 (202160901). The last regularly scheduled Council meeting within the 30-day review period is on 4-4-22. The Committee approved filing this item at its meeting on 3-1-22.

**Affected Council District(s) or citywide? District 9**

**Contract Control Number: 202160901**

**Vendor/Contractor Name (including any "DBA"): Structures, Inc.**

**Type and Scope of services to be performed:**

Construction work items include expansion joint replacements, deck repairs, addition of a thin bonded polyester concrete overlay, bridge railing replacement, and spot/zone painting of steel girders.

**Location (if applicable):** Council District 9: 20th Street over Platte Street/South Platte River/South Platte River Trail

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** 12.02% MWBE

**Are WBE/MBE/DBE goals met (if applicable)?** Rocky Mountain Signing Company, Inc.: 8.81%, American Striping Company: 0.53%, Smith Environmental and Engineering, Inc.: 1.22%, Coating Specialist, LLC: 1.46%

**Is the contract new/a renewal/extension or amendment? New**

**Was this contractor selected by competitive process or sole source? Competitive**

**For New contracts**

**Term of initial contract: 240 days from Notice to Proceed**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term: \$4,812,901.50**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**