

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### Legislation Details (With Text)

**File #:** 16-0756 **Version**: 1

Type: Resolution Status: Adopted

File created: 8/23/2016 In control: Business, Arts, Workforce, & Aeronautical Services

Committee

Title: A resolution approving a proposed Second Amendment between the City and County of Denver and

Jensen Hughes, Inc. concerning on call professional design services for the replacement of the fire

alarm system at Denver International Airport.

Amends a contract with Jensen Hughes, Inc. by adding \$1 million for a new contract total in the amount of \$11 million and extending the term for one year through 6-4-18 for on-call professional design services for replacement of the fire alarm system at Denver International Airport (CE05021-02). The last regularly scheduled Council meeting within the 30-day review period is on 10-3-16. The

Committee approved filing this bill at its meeting on 8-31-16.

Sponsors:

Indexes: Debra Bartleson

**Code sections:** 

Attachments: 1. RR16 0756 DIA REQUEST FOR ORDINANCE Jensen Hughes, 2. Jensen Hughes

Contract\_ordinance request\_2016 (002).pdf, 3. 16-0756 Filed Resolution\_Jensen Hughes, Inc., 4. 16-0756 Contract\_Jensen Hughes, Inc., 5. 16-0756 Filed Resolution\_Jensen Hughes, Inc., pdf, 6. 16-

0756 - JensenHughesInc .pdf

Date	Ver.	Action By	Action	Result
10/6/2016	1	Clerk & Recorder	attestation	
9/12/2016	1	Council President	signed	
9/12/2016	1	City Council	adopted	Pass
8/31/2016	1	Business, Arts, Workforce, & Aeronautical Services Committee	approved for filing	Pass

## **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 8 23 16

Requesting Agency: DIA

**Division:** 

#### **Subject Matter Expert Name:**

4. Contact Person:

Name: Aaron Barraza
Phone: (303) 342-2261

• Email: Aaron.Barraza@flydenver.com

5. Contact Person:

Name: Tracy LaForestPhone: (303) 342-2405

Email: tracy.laforest@flydenver.com

File #: 16-0756, Version: 1

#### Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template.

# A resolution approving a proposed Second Amendment between the City and County of Denver and Jensen Hughes, Inc. concerning on call professional design services for the replacement of the fire alarm system at Denver International Airport.

Amends a contract with Jensen Hughes, Inc. by adding \$1 million for a new contract total in the amount of \$11 million and extending the term for one year through 6-4-18 for on-call professional design services for replacement of the fire alarm system at Denver International Airport (CE05021-02). The last regularly scheduled Council meeting within the 30-day review period is on 10-3-16. The Committee approved filing this bill at its meeting on 8-31-16.

#### Affected Council District(s) or citywide? 11

**Contract Control Number:** CE05021-02

Vendor/Contractor Name (including any "DBA"): Jensen Hughes, Inc.

**Type and Scope of services to be performed:** on call professional design services for replacement of the fire alarm system at DIA

#### Location (if applicable): DIA

WBE/MBE/DBE commitments (construction, design, Airport concession contracts): Who are the subcontractors to this contract? Prior subcontractor's included LS Gallegos. None at this time.

#### Are WBE/MBE/DBE goals met (if applicable)?

# Is the contract new/a renewal/extension or amendment? amendment

#### Was this contractor selected by competitive process or sole source?

This is the 2<sup>nd</sup> Amendment to the agreement that was originally procured via Non-Competitive Sole Source process.

#### For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

Price change, length change

If length changing

What was the length of the term of the original contract?

File #: 16-0756, Version: 1

#### 6 4 2018

What is the length of the extension/renewal?

One year

What is the revised total term of the contract?

6-4-2018

#### If cost changing

What was the original value of the entire contract prior to this proposed change? \$1,000,000

What is the value of the proposed change?

by adding \$1,000,000.00

What is the new/revised total value including change?

\$11,000,000

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)

For a new end date of 6-4-2018 for on call professional design services for replacement of the fire alarm system at DIA