



## Legislation Details (With Text)

**File #:** 20-0346      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 4/8/2020      **In control:** City Council

**On agenda:** 4/20/2020      **Final action:** 4/20/2020

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Aramark Management Services Limited Partnership to provide various facility and custodial services at the Coliseum and portions of National Western to support consolidated shelters in the City on a temporary basis during the COVID-19 health crisis. Amends a contract with Aramark Management Services Limited Partnership by adding \$2,050,000 for a new total of \$2,500,000 and two months for a new end date of 6-30-20 with additional possible extensions through 9-30-20 to provide various facility and custodial services at the Denver Coliseum and portions of National Western complex to support auxiliary shelters in the City in response to the COVID-19 pandemic (THTRS-202054281). The last regularly scheduled Council meeting within the 30-day review period is on 5-11-20. Councilmember Flynn approved filing this item on 4-16-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR20 0346 AVD Aramark, 2. 20-0346 Filed Resolution\_Aramark Management Services Limited Partnership 202054281-01 (with revisions to titles), 3. 20-0346 Agreement\_Aramark Management Services Limited Partnership 202054327-01, 4. 20-0346 Filed Resolution\_Aramark Management Services Limited Partnership, 5. 20-0346 - signed

Date	Ver.	Action By	Action	Result
4/21/2020	1	Council President	signed	
4/20/2020	1	City Council	adopted	Pass

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 4-8-20

**Requesting Agency:** Arts and Venues  
**Division:**

**Subject Matter Expert Name:**

Name: Ginger White
Email: Ginger.White@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Aramark Management Services Limited Partnership to provide various facility and custodial services at the Coliseum and portions of National Western to support consolidated shelters in the City on a temporary basis during the COVID-19 health crisis.**

Amends a contract with Aramark Management Services Limited Partnership by adding \$2,050,000 for a new total of \$2,500,000 and two months for a new end date of 6-30-20 with additional possible extensions through 9-30-20 to provide various facility and custodial services at the Denver Coliseum and portions of National Western complex to support auxiliary shelters in the City in response to the COVID-19 pandemic (THTRS-202054281). The last regularly scheduled Council meeting within the 30-day review period is on 5-11-20. Councilmember Flynn approved filing this item on 4-16-20.

**Affected Council District(s) or citywide?** Council District 9

**Contract Control Number:** THTRS-202054281

**Vendor/Contractor Name (including any "DBA"):** ARAMARK MANAGEMENT SERVICES LIMITED PARTNERSHIP

**Type and Scope of services to be performed:**

Aramark will continue to provide various facility and custodial services at the Coliseum and portions of the NW facility in support of a consolidated Shelter.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

April 1, 2020-April 30, 2020

**What is the length of the extension/renewal?**

Two months

**What is the revised total term of the contract?**

May 1, 2020-June 30, 2020

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$450,000.00

**What is the value of the proposed change?**

\$2,050,000.00

**What is the new/revised total value including change?**

\$2,500,000.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**