



## Legislation Details (With Text)

**File #:** 17-0795      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 7/17/2017      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 8/7/2017      **Final action:** 8/7/2017

**Title:** A resolution approving a proposed Contract between the City and County of Denver and M.A. Mortenson Company related to the Glenbrook Detention Basin. Approves a contract with M. A. Mortenson Company for \$3,940,045 and for seven months for improved and enlarged storm water detention facilities including water quality features, landscape and irrigation improvements, a new concrete trail system connecting the existing trail system to the neighborhood, and other features as part of the Glenbrook Detention Basin project in Council District 2 (201734984). The last regularly scheduled Council meeting within the 30-day review period is on 8-28-17. The Committee approved filing this resolution by consent on 7-25-17.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR17 0795 PW M.A. Mortenson - Glenbrook Detention Basin Request, 2. RR17 0795 PW M.A. Mortenson - Glenbrook Detention Basin Terms, 3. 17-0795 Contract\_M.A. Mortenson Company 201734984-00, 4. 17-0795 Filed Resolution\_M.A. Mortenson Company 201734984-00, 5. 17-0795 - signed.pdf

Date	Ver.	Action By	Action	Result
8/8/2017	1	Council President	signed	
8/7/2017	1	City Council	adopted	Pass
7/25/2017	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 07-18-17

**Requesting Agency:** Public Works  
**Division:**

- **Name:** Angela Casias
- **Phone:** 720-913-8529
- **Email:** Angela.casias@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Contract between the City and County of Denver and M.A. Mortenson Company related to the Glenbrook Detention Basin.**

Approves a contract with M. A. Mortenson Company for \$3,940,045 and for seven months for improved and enlarged storm water detention facilities including water quality features, landscape and irrigation improvements, a new concrete trail system connecting the existing trail system to the neighborhood, and other features as part of the Glenbrook Detention Basin project in Council District 2 (201734984). The last regularly scheduled Council meeting within the 30-day review period is on 8-28-17. The Committee approved filing this resolution by consent on 7-25-17.

**Affected Council District(s) or citywide?** Council District 2

**Contract Control Number:** 201734984

**Vendor/Contractor Name (including any "DBA"):** M. A. Mortenson Company

**Type and Scope of services to be performed:** The project is situated in the Marston Neighborhood in southwest Denver. This project is to permanently protect adjacent residential properties located on the northern project boundary from flooding. The project will provide improved and enlarged stormwater detention facilities with inclusion of water quality features in the City-owned natural area immediately south to the Garrison/Union Park. Along with new landscape and irrigation improvements, a new concrete trail system will be constructed to connect the existing trail system to the neighborhood and the Garrison/Union Park. Also included is the Add Alt. 1 to construct the west trail loop.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Seven months

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$3,940,045

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**