



## Legislation Details (With Text)

**File #:** 20-0749      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 7/22/2020      **In control:** City Council

**On agenda:** 7/27/2020      **Final action:** 7/27/2020

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Western Stock Show Association for allowing the City to use the National Western Hall of Education for people experiencing homelessness.  
Amends a license agreement with the Western Stock Show Association by adding \$835,000 for a new total of \$1,685,000 and one month for a new end date of 8-15-20 to license the National Western Complex Hall of Education for use as a men’s auxiliary shelter due to the COVID-19 pandemic (FINAN-202055360-03). Councilmember Black approved filing this item on 7-23-20.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RR20 0749 DOF WSSA Hall of Education, 2. 20-0749 Filed Resolution\_ Western Stock Show Association\_202055360-03, 3. 20-0749 Amendatory Agreement Western Stock Show Association\_202055360-03, 4. 20-0749 Filed Resolution\_ Western Stock Show Association, 5. 20-0749 - signed

Date	Ver.	Action By	Action	Result
7/27/2020	1	Council President	signed	
7/27/2020	1	City Council	adopted	Pass

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 7-22-20

**Requesting Agency:** Finance  
**Division:**

**Subject Matter Expert Name:**

Name: Lisa Lumley
Email: lisa.lumley@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

### **A resolution approving a proposed Third Amendatory Agreement**

**between the City and County of Denver and Western Stock Show Association for allowing the City to use the National Western Hall of Education for people experiencing homelessness.**

Amends a license agreement with the Western Stock Show Association by adding \$835,000 for a new total of \$1,685,000 and one month for a new end date of 8-15-20 to license the National Western Complex Hall of Education for use as a men’s auxiliary shelter due to the COVID-19 pandemic (FINAN-202055360-03). Councilmember Black approved filing this item on 7-23-20.

**Affected Council District(s) or citywide?** Council District 9

**Contract Control Number:** FINAN-202055360-03 FINAN-202054926-02 FINAN-202054586-01 (Alfresco FINAN-202054355-00)

**Vendor/Contractor Name (including any “DBA”):** Western Stock Show Association

**Type and Scope of services to be performed:**

The proposed contract amendment would extend use of the Hall of Education located within the National Western Complex as a men’s auxiliary shelter through August 15, 2020. The extension of the use of the Hall of Education includes support for repairs at the facility after the city’s use as shelter, with repairs reimbursable through October 31, 2020. In total the contract adds \$835K to the current contract amount to support the extended use as shelter and repairs to the facility. The new total contract amount would be \$1,685,000. The NWC auxiliary shelter has a capacity to serve up to 765 men, with 24/7 support provided that includes food, showers, laundry and other services. The NWC auxiliary shelter is operated by the Denver Rescue Mission in partnership with city leaders and other contractors such as security and Colorado Coalition for the Homeless’ Stout Street Health Clinic for medical triage.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

4/4/2020 - 7/15/2020

**What is the length of the extension/renewal?**

One month

**What is the revised total term of the contract?**

4/4/2020 - 8/15/2020

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$850,000

**What is the value of the proposed change?**

\$835,000

**What is the new/revised total value including change?**

\$1,685,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**