



## Legislation Details (With Text)

**File #:** 19-0113      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 2/4/2019      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 3/26/2019      **Final action:** 3/26/2019

**Title:** A resolution approving a Contract between the City and County of Denver and SEMA Construction, Inc. for bridge and construction services, citywide.  
Approves an on-call contract with SEMA Construction Inc. for \$3,000,000 and for three years for bridge and structural construction services, citywide (201947371). The last regularly scheduled Council meeting within the 30-day review period is on 4-15-19. The Committee approved filing this item at its meeting on 2-12-19.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR19 0113 PW SEMA.pdf, 2. 19-0113\_Filed Resolution\_SEMA Construction Inc.\_201947371-00, 3. 19-0113\_Contract\_SEMA Construction Inc.\_201947371-00, 4. 19-0113\_Filed Resolution\_SEMA Construction Inc..pdf, 5. 19-0113 - signed

| Date      | Ver. | Action By   | Action              | Result |
|-----------|------|---|---------------------|--------|
| 3/27/2019 | 1    | Council President                                   | signed              |        |
| 3/26/2019 | 1    | City Council  | adopted             | Pass   |
| 2/12/2019 | 1    | Land Use, Transportation & Infrastructure Committee | approved by consent |        |

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 2-5-19

**Requesting Agency:** Public Works  
**Division:**

**Subject Matter Expert Name:**

|        |                              |
|--------|------------------------------|
| Name:  | Jason Gallardo               |
| Email: | Jason.Gallardo@denvergov.org |

### Item Title & Description:

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

### **A resolution approving a Contract between the City and County of**

**Denver and SEMA Construction, Inc. for bridge and construction services, citywide.**

Approves an on-call contract with SEMA Construction Inc. for \$3,000,000 and for three years for bridge and structural construction services, citywide (201947371). The last regularly scheduled Council meeting within the 30-day review period is on 4-15-19. The Committee approved filing this item at its meeting on 2-12-19.

**Affected Council District(s) or citywide?** citywide

**Contract Control Number:** 201947371

**Vendor/Contractor Name (including any "DBA"):** SEMA Construction Inc.

**Type and Scope of services to be performed:**

Public Works RFQ procurement for multiple on-call, as needed vendors to provide services performing bridge and structural construction services.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

13% W/MBE

**Are WBE/MBE/DBE goals met (if applicable)?**

RFQ Procurement facilitated by Public Works

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Three years

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$3,000,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**