



## Legislation Details (With Text)

**File #:** 23-0460      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 4/17/2023      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 5/8/2023      **Final action:** 5/8/2023

**Title:** A resolution approving a proposed Contract between the City and County of Denver and Kraemer North America, LLC for Approves a contract with Kraemer North America, LLC for the construction of safety and access improvements near the Broadway and I-25 interchange in Council District 7. Approves a contract with Kraemer North America, LLC for \$18,252,536.69 and 270 days for the construction of safety and access improvements near the Broadway and I-25 interchange in Council District 7 (202366871). The last regularly scheduled Council meeting within the 30-day review period is on 5-29-2023. The Committee approved filing this item at its meeting on 4-25-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR23-0460\_DOTI\_202366871 Kraemer I 25 and Broadway Resolution request, 2. 23-0460 Filed Resolution\_Kraemer North America, LLC 202366871-00, 3. 23-0460 Contract\_Kraemer North America 202366871-00, 4. 23-0460 Filed Resolution\_Kraemer North America, LLC 202366871-00, 5. 23-0460 - signed

| Date      | Ver. | Action By   | Action              | Result |
|-----------|------|---|---------------------|--------|
| 5/8/2023  | 1    | Council President                                   | signed              |        |
| 5/8/2023  | 1    | City Council  | adopted             | Pass   |
| 4/25/2023 | 1    | Land Use, Transportation & Infrastructure Committee | approved by consent | Pass   |

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted: 4-24-2023**

**Requesting Agency: DOTI**  
**Division:**

**Subject Matter Expert Name: Mike Harmer**  
**Email Address: Mike.Harmer@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Contract between the City and**

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**County of Denver and Kraemer North America, LLC for Approves a contract with Kraemer North America, LLC for the construction of safety and access improvements near the Broadway and I-25 interchange in Council District 7.**

Approves a contract with Kraemer North America, LLC for \$18,252,536.69 and 270 days for the construction of safety and access improvements near the Broadway and I-25 interchange in Council District 7 (202366871). The last regularly scheduled Council meeting within the 30-day review period is on 5-29-2023. The Committee approved filing this item at its meeting on 4-25-2023.

**Affected Council District(s) or citywide? 7**

**Contract Control Number: 202366871**

**Vendor/Contractor Name (including any "DBA"):** Kraemer North America, LLC

**Type and Scope of services to be performed:**

Bannock Street between W Exposition Avenue and the RTD Broadway and I-25 Station and the new on-ramp from Broadway to southbound Interstate 25 (I-25). This work includes curb and gutter, paving, sidewalks/ multiuse trails, pedestrian ramps, driveways, storm sewer, sanitary sewer, landscape/ irrigation, retaining walls and two bridge structures. Also included is the construction of a temporary parking lot north of Ohio and West of Broadway to accommodate the parking temporarily displaced at the RTD Station to accommodate construction activities. This is the first of two construction packages/ contracts related to the completion of the proposed improvements in the vicinity of the Broadway and I-25 Interchange. This is a Local Agency project with CDOT oversight.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): MWBE 10%**

**Are WBE/MBE/DBE goals met (if applicable)? 10.36%**

| COLORADO DEPARTMENT OF TRANSPORTATION |  |                      |                                    |
|---------------------------------------|--|----------------------|------------------------------------|
| ANTICIPATED DBE PARTICIPATION PLAN    |  |                      |                                    |
| Bidder:                               | Kraemer North America, LLC                                   | Project Name:        | Broadway Station & I-25 Safety and |
| Bidder Contact:                       | Eric Baumgardt   | Subaccount #:        | 23373                              |
| Bidder Phone:                         | 303-419-8045   | Bid Submission Date: |                                    |
| Bidder Email:                         | ebaumgardt@kraemerna.com                                     | DBE Contract Goal:   | 10.00%                             |
| Preferred Contact Method:             | Email  | Region:              | 1                                  |
| DBE Commitments                       |  |                      |                                    |
| DBE Firm Name                         | Work to Be Performed   | Commitment Amount    | Eligible Participation             |
| Powell Restoration, Inc.              | 561730 - Landscape / Erosion Control                         | \$128,777.00         | \$128,777.00                       |
| Spartan Reinforcing                   | 238120 - Rebar Installation                                  | \$893,160.00         | \$893,160.00                       |
| Coating Specialist, LLC               | 238390 - Concrete coating, glazing or sealing; Waterproofing | \$171,003.00         | \$171,003.00                       |
| Triax Engineering, LLC                | 541380 - Quality Control Testing                             | \$41,160.00          | \$41,160.00                        |
| Allstate Sweeping, Inc.               | 488490 - Street Sweeping                                     | \$54,400.00          | \$54,400.00                        |
| Ram-Co Trucking Services              | 484220 - Trucking Services                                   | \$152,120.50         | \$152,120.50                       |
| Vine Laboratories, Inc.               | 238910 - Potholing (Excavation Contractors)                  | \$76,933.00          | \$76,933.00                        |
| CIG                                   | 541820 - Public Information Services                         | \$104,025.00         | \$104,025.00                       |
| Pacheco Concrete Products             | 327390 - Precast Panels                                      | \$202,087.50         | \$202,087.50                       |

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?**

Comp.

**For New contracts**

**Term of initial contract:**

**270 days from NTP**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**