



Legislation Details (With Text)

File #: 17-0053 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 1/16/2017 **In control:** Land Use, Transportation & Infrastructure Committee

On agenda: 4/3/2017 **Final action:** 4/3/2017

Title: A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Mike Quintana, Sr., d/b/a Sloans lake boxing club for use of the Gun Club Building at Sloan's Lake for an amateur boxing club.
Amends a user agreement with Mike Quintana, Sr., doing business as Sloans Lake Boxing Club, by extending the term by one year for a new end date of 5-31-18 to use the Sloan's Lake Gun Club Building for an amateur boxing club at 5055 West 17th Avenue in Council District 1 (201310532-02). The last regularly scheduled Council meeting within the 30-day review period is on 4-24-17. The Committee approved filing this resolution by consent on 2-21-17.

Sponsors:

Indexes: Zach Rothmier

Code sections:

Attachments: 1. BR17 0053 P&R Sloan's Lake Boxing Club 2017, 2. 17-0053 Filed Resolution_Sloan'sLakeBoxingClub_201310532-02, 3. 17-0053 SecondAmendatoryAgreement_MikeQuintanadbaSloan'sLakeBoxingClub_201310532-02, 4. 17-0053 Filed Resolution_Sloan'sLakeBoxingClub_201310532-02, 5. 17-0053 - SIGNED.pdf

Date	Ver.	Action By	Action	Result
4/4/2017	1	Council President	signed	
4/3/2017	1	City Council	adopted	Pass
2/21/2017	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 1-17-17

Requesting Agency: Parks & Recreation
Division:

- **Name:** Scott Gilmore/Laura Morales
- **Phone:** 720-837-0489/ 720-913-0633
- **Email:** [scott.gilmore@denvergov.org/](mailto:scott.gilmore@denvergov.org)
[<mailto:scott.gilmore@denvergov.org/>](mailto:scott.gilmore@denvergov.org) Laura.Morales@denvergov.org

Item Title & Description:

*(Do not delete the following instructions)
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Mike Quintana, Sr., d/b/a Sloans lake boxing club for use of the Gun Club Building at Sloan's Lake for an amateur boxing club.

Amends a user agreement with Mike Quintana, Sr., doing business as Sloans Lake Boxing Club, by extending the term by one year for a new end date of 5-31-18 to use the Sloan's Lake Gun Club Building for an amateur boxing club at 5055 West 17th Avenue in Council District 1 (201310532-02). The last regularly scheduled Council meeting within the 30-day review period is on 4-24-17. The Committee approved filing this resolution by consent on 2-21-17.

Affected Council District(s) or citywide? Council District 1

Contract Control Number: 201310532-02

Vendor/Contractor Name (including any "DBA"): Mike Quintana, Sr. dba Sloan's Lake Boxing Club

Type and Scope of services to be performed: amateur boxing club

Location (if applicable): 5055 West 17th Avenue

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

For New contracts

Term of initial contract:

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List

all that apply)?

If length changing

What was the length of the term of the original contract? 5-31-17

What is the length of the extension/renewal? One year

What is the revised total term of the contract? 5-31-18

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)