



## Legislation Details (With Text)

**File #:** 17-0053      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 1/16/2017      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 4/3/2017      **Final action:** 4/3/2017

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Mike Quintana, Sr., d/b/a Sloans lake boxing club for use of the Gun Club Building at Sloan's Lake for an amateur boxing club. Amends a user agreement with Mike Quintana, Sr., doing business as Sloans Lake Boxing Club, by extending the term by one year for a new end date of 5-31-18 to use the Sloan's Lake Gun Club Building for an amateur boxing club at 5055 West 17th Avenue in Council District 1 (201310532-02). The last regularly scheduled Council meeting within the 30-day review period is on 4-24-17. The Committee approved filing this resolution by consent on 2-21-17.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR17 0053 P&R Sloan's Lake Boxing Club 2017, 2. 17-0053 Filed Resolution\_Sloan'sLakeBoxingClub\_201310532-02, 3. 17-0053 SecondAmendatoryAgreement\_MikeQuintanadbaSloan'sLakeBoxingClub\_201310532-02, 4. 17-0053 Filed Resolution\_Sloan'sLakeBoxingClub\_201310532-02, 5. 17-0053 - SIGNED.pdf

Date	Ver.	Action By	Action	Result
4/4/2017	1	Council President	signed	
4/3/2017	1	City Council	adopted	Pass
2/21/2017	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 1-17-17

**Requesting Agency:** Parks & Recreation  
**Division:**

- **Name:** Scott Gilmore/Laura Morales
- **Phone:** 720-837-0489/ 720-913-0633
- **Email:** [scott.gilmore@denvergov.org/](mailto:scott.gilmore@denvergov.org)  
 [<mailto:scott.gilmore@denvergov.org/>](mailto:scott.gilmore@denvergov.org) Laura.Morales@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Mike Quintana, Sr., d/b/a Sloans lake boxing club for use of the Gun Club Building at Sloan's Lake for an amateur boxing club.**

Amends a user agreement with Mike Quintana, Sr., doing business as Sloans Lake Boxing Club, by extending the term by one year for a new end date of 5-31-18 to use the Sloan's Lake Gun Club Building for an amateur boxing club at 5055 West 17<sup>th</sup> Avenue in Council District 1 (201310532-02). The last regularly scheduled Council meeting within the 30-day review period is on 4-24-17. The Committee approved filing this resolution by consent on 2-21-17.

**Affected Council District(s) or citywide?** Council District 1

**Contract Control Number:** 201310532-02

**Vendor/Contractor Name (including any "DBA"):** Mike Quintana, Sr. dba Sloan's Lake Boxing Club

**Type and Scope of services to be performed:** amateur boxing club

**Location (if applicable):** 5055 West 17<sup>th</sup> Avenue

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List**

**all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** 5-31-17

**What is the length of the extension/renewal?** One year

**What is the revised total term of the contract?** 5-31-18

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**