



Legislation Details (With Text)

**File #:** 16-0622      **Version:** 1

**Type:** Bill                              **Status:** Passed

**File created:** 8/16/2016              **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 10/17/2016              **Final action:**

**Title:** A bill for an ordinance changing the zoning classification for 3700 Marion St. Rezones 3700 Marion Street from U-SU-A1 to U-MX-2x (Urban single unit zoning to urban mixed-use two story) in Council District 9. The Committee approved filing this bill at its meeting on 8-30-16.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR16 0622 CPD 2015I-00175 Survey Comments, 2. BR16 0622 CPD Legal, 3. BR16 0622 CPD Ordinance-Request-Form-2015I-00175, 4. 15I-00175\_LUTI\_Staff\_Report, 5. 15I-00175\_LUTI\_Staff\_Report, 6. LUTI\_PPT\_2015I-00175, 7. 16-0622 Filed Bill\_3700 Marion St.2015I-00175, 8. 16-0622 Filed Bill\_3700 Marion St.2015I-00175.pdf, 9. 06-0760\_38th\_Blake\_Staff-Report\_091516, 10. 06-0760\_38th\_Blake\_Presentation\_091916, 11. CC\_PPT\_2015I-00175, 12. 15I\_00175\_CC\_Staff\_Report, 13. 3700 Marion St - Letter of Support - Jared Buffington.pdf, 14. 16-0622 Filed Bill - 3700 Marion St

| Date       | Ver. | Action By   | Action  | Result |
|------------|------|---|---|--------|
| 10/19/2016 | 1    | Mayor   | signed  |        |
| 10/18/2016 | 1    | Clerk & Recorder                                    | attestation   |        |
| 10/18/2016 | 1    | Council President                                   | signed  |        |
| 10/17/2016 | 1    | City Council  | placed upon final consideration and do pass             | Pass   |
| 9/19/2016  | 1    | City Council  | ordered published with a future required public hearing |        |
| 8/30/2016  | 1    | Land Use, Transportation & Infrastructure Committee | approved for filing                                     | Pass   |

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 8/16/16**

**Requesting Agency: CPD  
Division:**

**Subject Matter Expert Name:  
Name: Courtland Hyser  
Phone: 720-865-3263  
Email: courtland.hyser@denvergov.org**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filing, the City Attorney's Office should enter the title above the description (the title*

should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance changing the zoning classification for 3700 Marion St.**

Rezones 3700 Marion Street from U-SU-A1 to U-MX-2x (Urban single unit zoning to urban mixed-use two story) in Council District 9. The Committee approved filing this bill at its meeting on 8-30-16.

**Affected Council District(s) or citywide? 9**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Rezoning**

**Address/Location (if applicable):** 3700 Marion Street

**Legal Description (if applicable):** Attached

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):** NA

**Draft Bill Attached?** NA