



## Legislation Details (With Text)

**File #:** 24-0896      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 6/30/2024      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 7/22/2024      **Final action:** 7/22/2024

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Health and Human Services concerning the “Ryan White Part A FY24” program and the funding therefor. Approves a grant agreement with the U.S. Department of Health and Human Services Administration for \$7,674,296 and through 02-28-2025 concerning the Ryan White grant program part A response to provide care, treatment and supportive services to persons living with HIV/AIDS in the Denver Transitional Grant Area, citywide (ENVHL-202474361-00). The last regularly scheduled Council meeting within the 30-day review period is on 8-12-2024. The Committee approved filing this item at its meeting on 7-10-2024.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR24-0896\_DDPHE Ryan White FY2024 NOA, 2. CR24-0896\_DDPHE\_Ryan White FY24\_Grant, 3. ENVHL-202474361-00+Grant\_NOAs\_FY24\_Ryan+White+Part+A+(3.1.24+to+2.28.2025), 4. 24-0896 Filed Resolution\_DDPHE\_Ryan White FY24\_Grant, 5. 24-0896\_signed.pdf

Date	Ver.	Action By	Action	Result
7/22/2024	1	Council President	signed	
7/22/2024	1	City Council	adopted	Pass
7/10/2024	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 7-08-2024**

**Requesting Agency: Public Health & Environment  
Division:**

**Subject Matter Expert Name: Robert George & Kathleen Beaver**

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**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Health and Human Services concerning the "Ryan White Part A FY24" program and the funding therefor.**

Approves a grant agreement with the U.S. Department of Health and Human Services Administration for \$7,674,296 and through 02-28-2025 concerning the Ryan White grant program part A response to provide care, treatment and supportive services to persons living with HIV/AIDS in the Denver Transitional Grant Area, citywide (ENVHL-202474361-00). The last regularly scheduled Council meeting within the 30-day review period is on 8-12-2024. The Committee approved filing this item at its meeting on 7-10-2024.

**Affected Council District(s) or citywide?**  
**Citywide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**