



## Legislation Details (With Text)

**File #:** 23-0713      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/27/2023      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 6/20/2023      **Final action:** 6/20/2023

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Arvada Pump Co. to continue providing preventative maintenance and repair of irrigation pumps citywide.  
Amends an on-call contract with Arvada Pump Co. by adding \$300,000 for a new total of \$764,000 to continue providing preventative maintenance and repair of irrigation pumps citywide. No change to contract duration (PARKS-202053800-02 / PARKS-202262246-02). The last regularly scheduled Council meeting within the 30-day review period is on 7-10-2023. The Committee approved filing this item at its meeting on 6-6-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR23-0713\_P&R\_ArvadaPump\_Amend#2, 2. RR23-0713\_P&R\_ExecutiveSummary\_P&R\_ArvadaPump\_Amend#2\_05-26-2023, 3. 23-0713 Filed Resolution\_Arvada Pump Co. 202262246-02, 4. 23-0713 Second Amendatory Agreement\_Arvada Pump Co. 202262246-02, 5. 23-0713 Filed Resolution\_Arvada Pump Co. 202262246-02, 6. 23-0713 - signed

Date	Ver.	Action By	Action	Result
6/20/2023	1	Council President	signed	
6/20/2023	1	City Council	adopted	Pass
6/6/2023	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 6-05-2023**

**Requesting Agency: Parks & Recreation  
Division:**

**Subject Matter Expert Name: Demian Wetzel**  
**Email Address: [demian.wetzel@denvergov.org](mailto:demian.wetzel@denvergov.org)**  
**[<mailto:demian.wetzel@denvergov.org>](mailto:demian.wetzel@denvergov.org)**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Arvada Pump Co. to continue providing preventative maintenance and repair of irrigation pumps citywide.**

Amends an on-call contract with Arvada Pump Co. by adding \$300,000 for a new total of \$764,000 to continue providing preventative maintenance and repair of irrigation pumps citywide. No change to contract duration (PARKS-202053800-02 / PARKS-202262246-02). The last regularly scheduled Council meeting within the 30-day review period is on 7-10-2023. The Committee approved filing this item at its meeting on 6-6-2023.

**Affected Council District(s) or citywide?**

**Citywide**

**Contract Control Number:**

PARKS-202053800-02 / PARKS-202262246-02).

**Vendor/Contractor Name (including any "DBA"):**

**Arvada Pump Co**

**Type and Scope of services to be performed:**

Arvada shall provide service, repair, and replacement parts due to pump failure of various irrigation pump stations, pool pump stations, City-owned water wells, and sewer ejector pumps. Arvada shall also provide routine service, and preventative maintenance on a periodic, prescheduled basis.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

Bison Welding, Commercial Welding, Quantum Pump & Controls, and EMC

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

**Competitive process**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Cost

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**\$464,000**

**What is the value of the proposed change?**

**\$300,000**

**What is the new/revised total value including change?**

**\$764,000**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**