



## Legislation Details (With Text)

**File #:** 22-1558      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/21/2022      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 12/12/2022      **Final action:** 12/12/2022

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "HOME FY22" program and the funding therefor. Approves a grant agreement with the United States Department of Housing and Urban Development (HUD) for the 2022 allocation of \$3,266,197 for HOME Investment Partnerships (HOME) to provide for the city's housing development activities, including for building, buying, and rehabilitating affordable housing for rent or homeownership and providing direct rental assistance to low-income residents (HOST-202265725). The last regularly scheduled Council meeting within the 30-day review period is on 1-3-2023. The Committee approved filing this item at its meeting on 11-30-2022.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR22-1558\_HOST\_HOME Grant Resolution Request, 2. CR22-1558\_HOST\_HOME\_2022, 3. M22MC080204\_HOME\_DENVER\_(002)\_LB\_executed+w+Indirect+Cost+Rate, 4. 22-1558 Filed Resolution\_HOST\_HOME\_2022, 5. 22-1558 - signed

Date	Ver.	Action By	Action	Result
12/12/2022	1	Council President	signed	
12/12/2022	1	City Council	adopted	Pass
11/30/2022	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 11-28-2022**

**Requesting Agency: Department of Housing Stability  
Division:**

**Subject Matter Expert Name: Stacey Song  
Email Address: Stacey.song@denvergov.org  
Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "HOME FY22" program and the funding therefor.**

Approves a grant agreement with the United States Department of Housing and Urban Development (HUD) for the 2022 allocation of \$3,266,197 for HOME Investment Partnerships (HOME) to provide for the city's housing development activities, including for building, buying, and rehabilitating affordable housing for rent or homeownership and providing direct rental assistance to low-income residents (HOST-202265725). The last regularly scheduled Council meeting within the 30-day review period is on 1-3-2023. The Committee approved filing this item at its meeting on 11-30-2022.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number: HOST-202265725**

**Vendor/Contractor Name (including any "DBA"):  
U.S. Department of Housing & Urban Development (HUD)**

**Type and Scope of services to be performed:**

To execute the FY 2022 grant agreement for U.S. Department of Housing and Urban Development (HUD) for the HOME Investment Partnership (HOME) program. Approves a grant agreement (revenue contract) for the Department of Housing Stability (HOST) to receive \$3,266,197 in HOME Investment Partnership (HOME) funds from the U.S. Department of Housing & Urban Development (HUD) through contract control number HOST-02265725 for the 2022 program year. HOST utilizes these annual entitlement funds from HUD to provide funding for services and projects supporting housing program areas.

**Location (if applicable):**

451 7th Street, S.W., Washington, DC 20410

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)? N/A**

**Is the contract new/a renewal/extension or amendment? New**

**Was this contractor selected by competitive process or sole source? N/A**

**For New contracts**

**Term of initial contract: 11/4/2022-9/1/2030**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)? N/A

Term of any renewals (i.e. 1 year each): N/A

**Cost of initial contract term: \$3,266,197.00**

**Cost of any renewals: N/A**

**Total contract value council is approving if all renewals exercised:**

**\$3,266,197.00**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**