



## Legislation Details (With Text)

**File #:** 21-0237      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/1/2021      **In control:** Business, Arts, Workforce, Climate & Aviation Services Committee

**On agenda:** 3/22/2021      **Final action:** 3/22/2021

**Title:** A resolution approving a proposed First Amendment between the City and County of Denver and Ludvik Electric Co. to construct a TSA consolidated checked baggage resolution area at Denver International Airport.  
Amends a contract with Ludvik Electric Co. by adding \$58.3 million for a new total of \$202,009,510 and one year for a new end date of 12-31-22 to construct a TSA consolidated checked baggage resolution area at Denver International Airport (202158003). The last regularly scheduled Council meeting within the 30-day review period is on 4-12-21. The Committee approved filing this item at its meeting on 3-10-21.

**Sponsors:**

**Indexes:** John Mahoney

**Code sections:**

**Attachments:** 1. RR21 0237 DIA Ludvik, 2. BaggageSystemAmendments (FINAL)CC, 3. 21-0237 Filed Resolution\_Ludvik Electric Co., 4. 21-0237 Contract\_Ludvik Electric Co., 5. 21-0237 Filed Resolution\_Ludvik Electric Co., 6. 21-0237 - signed

Date	Ver.	Action By	Action	Result
3/22/2021	1	Council President	signed	
3/22/2021	1	City Council	adopted	Pass
3/10/2021	1	Business, Arts, Workforce, Climate & Aviation Services Committee	approved for filing	Pass

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 3-1-21

**Requesting Agency:** Denver International Airport  
**Division:**

**Subject Matter Expert Name:**

Name	Angela Casias
Email:	angela.casias@flydenver.com

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed First Amendment between the City and County of Denver and Ludvik Electric Co. to construct a TSA consolidated checked baggage resolution area at Denver International Airport.**

Amends a contract with Ludvik Electric Co. by adding \$58.3 million for a new total of \$202,009,510 and one year for a new end date of 12-31-22 to construct a TSA consolidated checked baggage resolution area at Denver International Airport (202158003). The last regularly scheduled Council meeting within the 30-day review period is on 4-12-21. The Committee approved filing this item at its meeting on 3-10-21.

**Affected Council District(s) or citywide?** Council District 11

**Contract Control Number:** 202158003

**Vendor/Contractor Name (including any "DBA"):** Ludvik Electric Co.

**Type and Scope of services to be performed:**

This request is for a 1st amendment to the Transportation Security Administration (TSA) Consolidated Checked Baggage Resolution Area (CBRA) at Denver International Airport (DEN). This amendment is to add 34% baggage makeup capacity to the east side of the Main Terminal and add 55% to the west side of the Main Terminal. The proposed work is to be performed in all three modules on the east side and the northernmost module on the west side.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

8%

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

01/16/17 - 12/10/21

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

01/16/17 - 12/31/22

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$143,709,510.00

**What is the value of the proposed change?**

\$58,300,000.00

**What is the new/revised total value including change?**

\$202,009,510.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**