



## Legislation Details (With Text)

**File #:** 20-0084      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 1/27/2020      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 2/18/2020      **Final action:** 2/18/2020

**Title:** A resolution approving a proposed Master Purchase Order between the City and County of Denver and Jebro Incorporated for the purchase and delivery of liquid asphalt. Approves a master purchase order with Jebro, Inc. for \$15 million and through 2-28-25 for the purchase and delivery of liquid asphalt to be used for asphalt manufacturing for street paving, citywide (SC-00004563). The last regularly scheduled Council meeting within the 30-day review period is on 3-9-20. The Committee approved filing this item at its meeting on 2-4-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR20 0084 GS Jebro Inc, 2. RR20 0084 GS Jebro Inc MPO, 3. 20-0084 Filed Resolution\_JebroIncorporated\_MPO No. SC-00004563 (0782A).pdf, 4. 20-0084 Filed Resolution\_JebroIncorporated\_MPO No. SC-00004563 (0782A), 5. 20-0084 - signed

Date	Ver.	Action By	Action	Result
2/19/2020	1	Council President	signed	
2/18/2020	1	City Council	adopted	Pass
2/4/2020	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 1-27-20

**Requesting Agency:** General Services  
**Division:**

**Subject Matter Expert Name:**

Name: Elizabeth Hewes
Email: elizabeth.hewes@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

### **A resolution approving a proposed Master Purchase Order between**

**the City and County of Denver and Jebro Incorporated for the purchase and delivery of liquid asphalt.**

Approves a master purchase order with Jebro, Inc. for \$15 million and through 2-28-25 for the purchase and delivery of liquid asphalt to be used for asphalt manufacturing for street paving, citywide (SC-00004563). The last regularly scheduled Council meeting within the 30-day review period is on 3-9-20. The Committee approved filing this item at its meeting on 2-4-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** SC-00004563

**Vendor/Contractor Name (including any "DBA"):** Jebro, Inc.

**Type and Scope of services to be performed:**

Jebro, Incorporated would provide liquid asphalt to the City to be used for asphalt manufacturing for street paving.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:** March 1, 2020 - February 28, 2025

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$15,000,000.00

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**