



## Legislation Details (With Text)

**File #:** 18-1343      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/12/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 12/17/2018      **Final action:** 12/17/2018

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch to provide case management and support services to the homeless.  
Amends a contract with Volunteers of America Colorado Branch by adding \$300,000 for a new total of \$600,000 and one year for a new end date of 12-31-19 for rapid rehousing and diversion services to individuals experiencing homelessness and their families, citywide (SOCSV- 2017-38662-01). The last regularly scheduled Council meeting within the 30-day review period is on 1-7-19. The Committee approved filing this item at its meeting on 11-21-18.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR18 1343 DHS Volunteers of America Colorado Branch, 2. Signed VOA Colorado Branch Amendment.201738662-01.pdf, 3. 18-1343 Filed Resolution\_VolunteersofAmerica\_201738662-01.pdf, 4. 18-1343 Filed Resolution\_VolunteersofAmerica\_201738662-01.pdf, 5. 18-1343 - signed

| Date       | Ver. | Action By                                           | Action              | Result |
|------------|------|-----------------------------------------------------|---------------------|--------|
| 12/18/2018 | 1    | Council President                                   | signed              |        |
| 12/17/2018 | 1    | City Council                                        | adopted             | Pass   |
| 11/21/2018 | 1    | Safety, Housing, Education & Homelessness Committee | approved by consent |        |

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 11-13-18

**Requesting Agency:** Denver Human Services  
**Division:**

**Subject Matter Expert Name:**

|                                 |
|---------------------------------|
| Name: Tami Tapia                |
| Email: Tami.Tapia@denvergov.org |

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch to provide case management and support services to the homeless.**

Amends a contract with Volunteers of America Colorado Branch by adding \$300,000 for a new total of \$600,000 and one year for a new end date of 12-31-19 for rapid rehousing and diversion services to individuals experiencing homelessness and their families, citywide (SOCSV- 2017-38662-01). The last regularly scheduled Council meeting within the 30-day review period is on 1-7-19. The Committee approved filing this item at its meeting on 11-21-18.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** SOCSV- 2017-38662-01

**Vendor/Contractor Name (including any "DBA"):** Volunteers of America Colorado Branch

**Type and Scope of services to be performed:**

Volunteers of America Colorado Branch will provide Rapid Rehousing and Diversion services to individuals experiencing homelessness and their families.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

One year

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

Two years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$300,000

**What is the value of the proposed change?**

\$300,000

**What is the new/revised total value including change?**

\$600,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**