



Legislation Details (With Text)

File #: 24-0371 **Version:** 1
Type: Resolution **Status:** Adopted
File created: 3/18/2024 **In control:** Finance & Governance Committee
On agenda: 4/8/2024 **Final action:** 4/8/2024

Title: A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Marsh USA Inc. to provide insurance marketing and placement, claims advocacy, monitoring of industry best practices and emerging risks, and other brokerage and risk management consulting.
Amends a contract with Marsh USA Inc. to add \$383,000 for a new total of \$833,000 and one additional year for a new end date of 12-31-2024 to provide insurance marketing and placement, claims advocacy, monitoring of industry best practices and emerging risks, and other brokerage and risk management consulting, citywide (202055304/202472313). The last regularly scheduled Council meeting within the 30-day review period is on 4-29-2024. The Committee approved filing this item at its meeting on 3-26-2024.

Sponsors:

Indexes: Lucas Palmisano

Code sections:

Attachments: 1. RR24-0371_DOE Resolution Request - Marsh USA Amendment (CF Edits), 2. 24-0371 Filed Resolution_Marsh USA Inc. 202472313-03, 3. 24-0371 Third Amendatory Agreement_Marsh USA Inc. 202472313-03, 4. 24-0371 Filed Resolution_Marsh USA Inc., 5. 24-0371_signed

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------------------|---------------------|--------|
| 4/8/2024 | 1 | Council President | signed | |
| 4/8/2024 | 1 | City Council | adopted | Pass |
| 3/26/2024 | 1 | Finance & Governance Committee | approved by consent | |

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 3-25-2024

**Requesting Agency: Finance
Division:**

**Subject Matter Expert Name: Carolina Flores
Email Address: Carolina.flores@denvergov.org
Phone Number:**

Item Title & Description:

*(Do not delete the following instructions)
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Marsh USA Inc. to provide insurance marketing and placement, claims advocacy, monitoring of industry best practices and emerging risks, and other brokerage and risk management consulting.

Amends a contract with Marsh USA Inc. to add \$383,000 for a new total of \$833,000 and one additional year for a new end date of 12-31-2024 to provide insurance marketing and placement, claims advocacy, monitoring of industry best practices and emerging risks, and other brokerage and risk management consulting, citywide (202055304/202472313). The last regularly scheduled Council meeting within the 30-day review period is on 4-29-2024. The Committee approved filing this item at its meeting on 3-26-2024.

Affected Council District(s) or citywide?

citywide

Contract Control Number:

202055304/202472313

Vendor/Contractor Name (including any "DBA"):

Marsh USA Inc.

Type and Scope of services to be performed:

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

N/A

Is the contract new/a renewal/extension or amendment?

amendment

Was this contractor selected by competitive process or sole source?

Competitive process

For Amendments/Renewals Extensions:

| <i>Current Contract Amount (A)</i> | <i>Additional Funds (B)</i> | <i>Total Contract Amount (A+B)</i> |
|------------------------------------|-----------------------------|------------------------------------|
| \$450,000 | \$383,000 | \$833,000 |

| <i>Current Contract Term</i> | <i>Added Time</i> | <i>New Ending Date</i> |
|------------------------------|-------------------|------------------------|
| 2/7/2020-12/31/2023 | 1 year | 12/31/2024 |