



## Legislation Details (With Text)

**File #:** 22-1112      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 9/12/2022      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 10/3/2022      **Final action:** 10/3/2022

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Denver Food Rescue to provide healthy, nutritious meals to youth through food boxes at multiple locations.  
Amends a grant agreement with Denver Food Rescue by adding \$375,051 for a new contract total of \$626,744 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver’s Kids Initiative, to provide healthy, nutritious meals to youth through food boxes at multiple locations, citywide (ENVHL- 202159284-00/ ENVHL-202263897). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-21-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR22-1112 DDPHE HFDK DFR02, 2. Executive Summry\_HealthyFoodForDenverKids2022, 3. 22-1112 Filed Resolution\_Denver Food Rescue 202263897-01, 4. 22-1112 Ordinance-Resoluton Request\_Denver Food Rescue 202263897-01, 5. 22-1112 Filed Resolution\_Denver Food Rescue 202263897-01, 6. 22-1112 - signed

Date	Ver.	Action By	Action	Result
10/3/2022	1	Council President	signed	
10/3/2022	1	City Council	adopted	Pass
9/21/2022	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 9-19-2022**

**Requesting Agency:** Denver Department of Public Health and Environment

**Division:**

**Subject Matter Expert Name:** Jessica Murison

**Email Address:** Jessica.murison@denvergov.org

**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold font**).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Denver Food Rescue to provide healthy, nutritious meals to youth through food boxes at multiple locations.**

Amends a grant agreement with Denver Food Rescue by adding \$375,051 for a new contract total of \$626,744 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to provide healthy, nutritious meals to youth through food boxes at multiple locations, citywide (ENVHL- 202159284-00/ ENVHL-202263897). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-21-2022.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** ENVHL- 202159284-00/ ENVHL-202263897

**Vendor/Contractor Name (including any "DBA"):** Denver Food Rescue

**Type and Scope of services to be performed:**

Denver Food Rescue will continue to deliver food boxes to families in Denver, through their Healthy Choice Food Box Program, and online courses for cooking demonstrations and nutrition education. Denver Food Rescue provides a new free delivery program. This program, Healthy Choice Food Box, has been able to deliver fresh monthly produce from East Denver Food Hub to 300 families throughout Denver. Each month families have the option to choose foods that are culturally relevant. The next year of the program is expected to grow to 600 families.

This agreement is being amended for the first time to extend the grant for a second year. There is another agreement before council from Denver Food Rescue but because the scopes of work are different, and for billing purposes, the agreements are separate.

**Location (if applicable):**

Athmar Park, Baker, East Colfax, Elyria Swansea, Globeville, Green Valley Ranch, Lincoln Park, Montbello, North Park Hill, Sun Valley, Valverde, Virginia Village, Washington Virginia Vale, Westwood

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment? Amendment**

**Was this contractor selected by competitive process or sole source?**

Yes - competitive RFP selection process was done.

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Cost & Length**

***If length changing***

**What was the length of the term of the original contract?**

08/01/2021- 07/31/2022

**What is the length of the extension/renewal?** 08/01/2021- 07/31/2023

**What is the revised total term of the contract? 2 years**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change? \$**  
251,693

**What is the value of the proposed change?** \$375,051

**What is the new/revised total value including change?** \$626,744

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**