

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

## Legislation Details (With Text)

**File #:** 20-1048 **Version**: 1

Type: Resolution Status: Adopted

File created: 9/24/2020 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 10/20/2020 Final action: 10/20/2020

Title: A resolution approving a proposed First Amendatory Agreement between the City and County of

Denver and Laboratory Corporation of America to increase the maximum contract amount to provide

COVID-19 testing kits and analysis at the Pepsi Center and for mobile testing.

Amends a contract with Laboratory Corporation of America by adding \$12,000,000 for a new total of \$15,000,000 to provide COVID-19 testing kits and analysis for testing at the Pepsi Center and for mobile testing. No change to contract duration (SAFTY-202054695). The last regularly scheduled Council meeting within the 30-day review period is on 11-9-20. The Committee approved filing this

item at its meeting on 10-7-20.

Sponsors:

Indexes: Emily Lapel

**Code sections:** 

Attachments: 1. RR20 1048 DOS Lab Corporation of America, 2. 20-1048 Filed Resolution\_LabCorp\_202055171-

01.pdf, 3. 20-1048 AmendAgr\_LabCorp\_202055171-01.pdf, 4. 20-1048 Filed Resolution\_LabCorp, 5.

20-1048 - signed

Date	Ver.	Action By	Action	Result
10/20/2020	1	Council President	signed	
10/20/2020	1	Special Meeting Of The City Council	adopted	Pass
10/7/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

# **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 9-24-20

Requesting Agency: Safety

**Division:** 

#### **Subject Matter Expert Name:**

Name:	Emily Lauck and Bill Benerman			
Email:	Emily.lauck@denvergov.org and			
Bill.benerman@denvergov.org				

### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

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Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed First Amendatory Agreement between the City and County of Denver and Laboratory Corporation of America to increase the maximum contract amount to provide COVID-19 testing kits and analysis at the Pepsi Center and for mobile testing.

Amends a contract with Laboratory Corporation of America by adding \$12,000,000 for a new total of \$15,000,000 to provide COVID-19 testing kits and analysis for testing at the Pepsi Center and for mobile testing. No change to contract duration (SAFTY-202054695). The last regularly scheduled Council meeting within the 30-day review period is on 11-9-20. The Committee approved filing this item at its meeting on 10-7-20.

Affected Council District(s) or citywide? Citywide

Contract Control Number: SAFTY-202054695

Vendor/Contractor Name (including any "DBA"): Laboratory Corporation of America

#### Type and Scope of services to be performed:

Laboratory Corporation of America will be providing COVID testing kits and analysis. **Location (if applicable):** 

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

#### **For New contracts**

Term of initial contract:

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

#### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

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#### If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

#### If cost changing

What was the original value of the entire contract prior to this proposed change? \$3,000,000

What is the value of the proposed change?

\$12,000,000.00

What is the new/revised total value including change?

\$15,000,000.00

#### If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)