



Legislation Details (With Text)

**File #:** 24-0817      **Version:** 1  
**Type:** Resolution      **Status:** Approval Review  
**File created:** 6/15/2024      **In control:** Safety, Housing, Education & Homelessness Committee  
**On agenda:** 6/26/2024      **Final action:**  
**Title:** Approves a grant agreement with Catholic Charities for \$1,185,43.17 and an end date of 6-30-2025 to provide Head Start and Early Head Start services to 144 children and their families as a delegate agency of Denver Great Kids Head Start (DGHKHS), in Council Districts 1, 3, 7, 8, and 9 (MOEAI-202474472).

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR24-0817\_OCA\_Catholic Charities Resolution\_2024\_25

Date	Ver.	Action By	Action	Result
6/26/2024	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 6-24-2024**

**Requesting Agency: Office of Childrens Affairs**  
**Division:**

**Subject Matter Expert Name: Al Martinez**

**Email Address:** [al.martinez@denvergov.org](mailto:al.martinez@denvergov.org) <mailto:al.martinez@denvergov.org>

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

Approves a grant agreement with Catholic Charities for \$1,185,43.17 and an end date of 6-30-2025 to provide Head Start and Early Head Start services to 144 children and their families as a delegate agency of Denver Great Kids Head Start (DGHKHS), in Council Districts 1, 3, 7, 8, and 9 (MOEAI-202474472).

**Affected Council District(s) or citywide?**  
**Council Districts 1,3,7,8 & 9**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**