



## Legislation Details (With Text)

**File #:** 22-0773      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 6/27/2022      **In control:** Business, Arts, Workforce, Climate & Aviation Services Committee

**On agenda:** 7/18/2022      **Final action:** 7/18/2022

**Title:** A resolution approving a proposed Contract between the City and County of Denver and SP Plus Corporation for the management of the Denver Performing Arts Complex parking facility in Council District 9.  
Approves a contract with SP Plus Corporation for \$5,000,000 and through 1-1-24 for the management of the Denver Performing Arts Complex parking facility in Council District 9 (THTRS-202160770). The last regularly scheduled Council meeting within the 30-day review period is on 8-8-22. The Committee approved filing this item at its meeting on 7-6-22.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR22-0773 Ordinance Request Form - SP Plus Corporation, Parking Garage Operation, 06.22.pdf, 2. RR22-0773 Exec Summary - SP Plus Corporation, Parking Garage Operation, 06.22.pdf, 3. 22-0773 Filed Resolution\_SPPlusCorporation\_202160770-00, 4. 22-0773 Agr\_SPPlusCorporation\_202160770-00, 5. 22-0773 Filed Resolution\_SPPlusCorporation\_202160770-00, 6. 22-0773 - signed

Date	Ver.	Action By	Action	Result
7/18/2022	1	Council President	signed	
7/18/2022	1	City Council	adopted	Pass
7/6/2022	1	Business, Arts, Workforce, Climate & Aviation Services Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 7-4-2022**

**Requesting Agency: Arts and Venues  
Division:**

**Subject Matter Expert Name:** Mark Heiser, Michael Yu

**Email Address:** [Mark.Heiser@denvergov.org](mailto:Mark.Heiser@denvergov.org) <mailto:Mark.Heiser@denvergov.org>; [Michael.Yu@denvergov.org](mailto:Michael.Yu@denvergov.org) <mailto:Michael.Yu@denvergov.org>

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Contract between the City and County of Denver and SP Plus Corporation for the management of the Denver Performing Arts Complex parking facility in Council District 9.**

Approves a contract with SP Plus Corporation for \$5,000,000 and through 1-1-24 for the management of the Denver Performing Arts Complex parking facility in Council District 9 (THTRS-202160770). The last regularly scheduled Council meeting within the 30-day review period is on 8-8-22. The Committee approved filing this item at its meeting on 7-6-22.

**Affected Council District(s) or citywide? 9**

**Contract Control Number:** THTRS-202160770

**Vendor/Contractor Name (including any "DBA"):** SP Plus Corporation

**Type and Scope of services to be performed:**

As part of the 2022 budget process, in October of 2021 the decision was made to have the parking garage at the Denver Performing Arts Complex come under the oversight of Denver Arts & Venues (DAV). Previously the parking garage had been under the supervision of the Department of Transportation and Infrastructure (DOTI). This change necessitated separate contracts to be executed with SP Plus Corporation, the contractor which manages and operates the city's surface lots and parking garages.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): MWBE**

**Are WBE/MBE/DBE goals met (if applicable)? 5% subcontracted services, TBD**

**Is the contract new/a renewal/extension or amendment? New**

**Was this contractor selected by competitive process or sole source?**

**Competitive**

**For New contracts**

**Term of initial contract:**

**1/1/2022 - 12/31/2024**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)? No**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term: \$5,000,000**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**