



## Legislation Details (With Text)

**File #:** 17-0338      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 3/13/2017      **In control:** Business, Arts, Workforce, & Aeronautical Services Committee

**On agenda:** 4/3/2017      **Final action:**

**Title:** A bill for an ordinance approving a proposed Fourth Amendment to Intergovernmental Agreement Between the Town of Morrison, Colorado and the City and County of Denver to increase the amount paid by the City for treatment of wastewater discharge for Red Rocks Amphitheatre. Amends an intergovernmental agreement with the Town of Morrison for a lump-sum payment of \$40,000 (total contract not to exceed \$548,500) for a contract term through 10-31-17 to accommodate the volume and quality of the wastewater through wastewater treatment services for Red Rocks Amphitheater (CE45001-4). The last regularly scheduled Council meeting within the 30-day review period is on 4-24-17. The Committee approved filing this bill by consent on 3-22-17.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. BR17 0338 DAV Morrison IGA Request, 2. 17-0338 Fourth Amendment\_Town of Morrison.CE45001-04, 3. 17-0338 Filed Ordinance\_Town of Morrison.CE45001-04, 4. 17-0338 Filled Bill - DAV Morrison IGA Request

Date	Ver.	Action By	Action	Result
4/11/2017	1	Council President	signed	
4/11/2017	1	Mayor	signed	
4/10/2017	1	City Council	placed upon final consideration and do pass	Pass
4/3/2017	1	City Council	ordered published on first reading	
3/22/2017	1	Business, Arts, Workforce, & Aeronautical Services Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 03-14-17

**Requesting Agency:** Arts & Venues  
**Division:**

- **Name:** Tad Bowman
- **Phone:** 720-865-2488
- **Email:** [tad.bowman@denvergov.org](mailto:tad.bowman@denvergov.org) <mailto:tad.bowman@denvergov.org>

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance approving a proposed Fourth Amendment to Intergovernmental Agreement Between the Town of Morrison, Colorado and the City and County of Denver to increase the amount paid by the City for treatment of wastewater discharge for Red Rocks Amphitheatre.**

Amends an intergovernmental agreement with the Town of Morrison for a lump-sum payment of \$40,000 (total contract not to exceed \$548,500) for a contract term through 10-31-17 to accommodate the volume and quality of the wastewater through wastewater treatment services for Red Rocks Amphitheater (CE45001-4). The last regularly scheduled Council meeting within the 30-day review period is on 4-24-17. The Committee approved filing this bill by consent on 3-22-17.

**Affected Council District(s) or citywide?**

**Contract Control Number:** CE45001-4

**Vendor/Contractor Name (including any "DBA"):** Town Of Morrison

**Type and Scope of services to be performed:**

The Town of Morrison will provide additional wastewater treatment services to Red Rocks Amphitheater, for a lump-sum payment of \$40,000, during the extended term from and including October 5, 2014 through and including October 31, 2017. Upon expiration of the term of this first amendment the original IGA shall continue to be effective. Total contract NTE \$548,500.00.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$508,500

**What is the value of the proposed change? \$40,000**

**What is the new/revised total value including change? \$548,500**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**