



## Legislation Details (With Text)

**File #:** 17-0335      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/13/2017      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 4/3/2017      **Final action:** 4/3/2017

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Moore Iacofano Goltsman, Inc. for additional services for the new Component 8 on the Blueprint Denver project.  
Amends a contract with Moore Iarofano Goltsman, Inc. by adding \$150,000 for a new total contract amount of \$850,000 for scenario and traffic modeling, place type details, implementation tools, and meeting organization and facilitation related to the updating of Blueprint Denver, a citywide land use and transportation plan. No change to contract duration (CPLAN-201627182-01). The last regularly scheduled Council meeting within the 30-day review period is on 4-24-17. The Committee approved filing this resolution by consent on 3-21-17.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR17 0335 CPD Blueprint Request, 2. 17-0335 Agreement\_Signed\_MIG.201627182-01, 3. 17-0335 Filed Resolution\_MIG\_Moore\_IACOFANO\_Golts.201627182-01, 4. 17-0335 Filed Resolution\_MIG\_Moore\_IACOFANO\_Golts.201627182-01, 5. 17-0335 - signed.pdf

Date	Ver.	Action By	Action	Result
4/4/2017	1	Council President	signed	
4/3/2017	1	City Council	adopted	Pass
3/21/2017	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 03-14-17

**Requesting Agency:** Community Planning & Development  
**Division:**

- **Name:** David Gaspers
- **Phone:** 720-865-2936
- **Email:** david.gaspers@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Moore Iacofano Goltsman, Inc. for additional services for the new Component 8 on the Blueprint Denver project.**

Amends a contract with Moore Iarofano Goltsman, Inc. by adding \$150,000 for a new total contract amount of \$850,000 for scenario and traffic modeling, place type details, implementation tools, and meeting organization and facilitation related to the updating of Blueprint Denver, a citywide land use and transportation plan. No change to contract duration (CPLAN-201627182-01). The last regularly scheduled Council meeting within the 30-day review period is on 4-24-17. The Committee approved filing this resolution by consent on 3-21-17.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** CPLAN-201627182-01

**Vendor/Contractor Name (including any "DBA"):** MIG, Inc

**Type and Scope of services to be performed:** Additional services for update to Blueprint Denver, including scenario and traffic modeling, place type details, implementation tools and meeting organization and facilitation.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$700,000

**What is the value of the proposed change?** \$150,000

**What is the new/revised total value including change?** \$850,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**

Additional services for update to Blueprint Denver, including scenario and traffic modeling, place type details, implementation tools and meeting organization and facilitation.