



## Legislation Details (With Text)

**File #:** 17-0587      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/15/2017      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 7/10/2017      **Final action:** 7/10/2017

**Title:** A resolution approving a proposed Amendatory Agreement Regarding Concession License between the City and County of Denver and Denver Palm Corporation dba Denver Palm Restaurant for an outdoor seating area within and adjacent to Skyline Park. Amends a lease agreement with Palm Management Corporation by adding \$400 to the monthly lease for a new total of \$944 a month, and adding 544 square feet of leased space for additional outdoor patio seating at The Palm Denver restaurant in Skyline Park in Council District 9. No change to lease term (42028). The last regularly scheduled Council meeting within the 30-day review period is on 7-31-17. The Committee approved filing this resolution by consent on 5-23-17.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR17 0587 P&R Palm Request, 2. 17-0587 Filed Resolution\_DenverPalmRestaurant\_RC42028-01, 3. 17-0587 AmendAgrConcessionLicense\_DenverPalmCorp\_RC42028-01, 4. 17-0587 - signed.pdf

Date	Ver.	Action By	Action	Result
7/11/2017	1	Council President	signed	
7/10/2017	1	City Council	adopted	Pass
5/23/2017	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 05-16-17

**Requesting Agency:** Parks & Recreation  
**Division:**

- **Name:** Mark Bernstein /Laura Morales
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**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement Regarding Concession License between the City and County of Denver and Denver Palm Corporation dba Denver Palm Restaurant for an outdoor seating area within and adjacent to Skyline Park.**

Amends a lease agreement with Palm Management Corporation by adding \$400 to the monthly lease for a new total of \$944 a month, and adding 544 square feet of leased space for additional outdoor patio seating at The Palm Denver restaurant in Skyline Park in Council District 9. No change to lease term (42028). The last regularly scheduled Council meeting within the 30-day review period is on 7-31-17. The Committee approved filing this resolution by consent on 5-23-17.

**Affected Council District(s) or citywide?** Council District 9

**Contract Control Number:** 42028

**Vendor/Contractor Name (including any "DBA"):** Palm Management; The Palm Denver

**Type and Scope of services to be performed:**

Palm Restaurant leases patio space from DPR. They wish to expand the amount of space they use from 400 sq ft to 944 sq ft and to increase the amount of compensation they pay accordingly.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?** \$400 monthly

**What is the value of the proposed change?** \$500 monthly

**What is the new/revised total value including change?** \$944 monthly

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**