



## Legislation Details (With Text)

**File #:** 21-0760      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 7/1/2021      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 7/26/2021      **Final action:** 7/26/2021

**Title:** A resolution approving a proposed Option Allocation Letter between the City and County of Denver and State of Colorado, Division of Criminal Justice to administer the FY 21-22 Community Corrections Program.  
Approves a grant agreement with the Colorado Department of Public Safety, Division of Criminal Justice, for \$14,607,564.90 and through 6-30-22 for funding of the fiscal year 2021-2022 Community Corrections Program (SAFTY-202159216). The last regularly scheduled Council meeting within the 30-day review period is on 8-16-21. The Committee approved filing this item at its meeting on 7-14-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0760 DOS DCJ Community Corrections Funding, 2. 21-0760 Filed Resolution\_CO-DOJ\_202159216-00, 3. 21-0760 AllocLtr\_CO\_DivCriminalJustice\_202159216-00, 4. 21-0760 Filed Resolution\_CO-DOJ, 5. 21-0760 - signed

Date	Ver.	Action By	Action	Result
7/26/2021	1	Council President	signed	
7/26/2021	1	City Council	adopted	Pass
7/14/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 7-1-21

**Requesting Agency:** Safety  
**Division:**

**Subject Matter Expert Name:**

Name:	Greg Mauro
Email:	greg.mauro@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Option Allocation Letter between the City and County of Denver and State of Colorado, Division of Criminal Justice to administer the FY 21-22 Community Corrections Program.**

Approves a grant agreement with the Colorado Department of Public Safety, Division of Criminal Justice, for \$14,607,564.90 and through 6-30-22 for funding of the fiscal year 2021-2022 Community Corrections Program (SAFTY-202159216). The last regularly scheduled Council meeting within the 30-day review period is on 8-16-21. The Committee approved filing this item at its meeting on 7-14-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** SAFTY-202159216

**Vendor/Contractor Name (including any "DBA"):** Colorado Department of Public Safety/Division of Criminal Justice

**Type and Scope of services to be performed:**

The Department of Safety is requesting a resolution to approve a contract with the State of Colorado in the amount of \$14,607,564.90 to fund the FY21-22 Community Corrections Program.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 7/1/21-6/30/22

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$14,607,564.90

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List**

**all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**