



## Legislation Details (With Text)

**File #:** 16-0781      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 8/30/2016      **In control:** Finance & Governance Committee

**On agenda:** 9/13/2016      **Final action:** 9/26/2016

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Star Telecommunications Inc. for installation of telecommunications and network wire infrastructure.  
Adds \$3 million to the contract with Star Telecommunications Inc. for a new total of \$3,499,000 and extends the term through 12-31-19 for installation of telecommunications and network wire infrastructure (TECHS-201310423-02). The last regularly scheduled Council meeting within the 30-day review period is on 10-17-16. The Committee approved filing this resolution by consent on 9-13-16.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR16 0781 TS Key Contract Terms\_STAR\_Telecom\_07\_28\_2016, 2. RR16 0781 TS Star Telecommunications Ordinance\_Request\_Form, 3. 16-0781 Filed Resolution\_Star Telecommunications, Inc. 201310423-02.pdf, 4. 16-0781\_Agreement\_Star Telecommunications Inc.\_201310423-02.pdf, 5. 16-0781 - final.pdf

Date	Ver.	Action By	Action	Result
10/6/2016	1	Clerk & Recorder	attestation	
9/27/2016	1	Council President	signed	
9/26/2016	1	City Council	adopted	Pass
9/13/2016	1	Finance & Governance Committee	approved by consent	

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted: 8 30 16**

**Requesting Agency:TS**  
**Division:**

▪ **Subject Matter Expert Name:**

- **Name:** Chris Hagan
- **Phone:** 720-913-5261
- **Email:** Chris.Hagan@denvergov.org

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Chris Hagan
- **Phone:** 720-913-5261
- **Email:** Chris.Hagan@denvergov.org

**Item Title & Description:**  
*(Do not delete the following instructions)*

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Star Telecommunications Inc. for installation of telecommunications and network wire infrastructure.**

Adds \$3 million to the contract with Star Telecommunications Inc. for a new total of \$3,499,000 and extends the term through 12-31-19 for installation of telecommunications and network wire infrastructure (TECHS-201310423-02). The last regularly scheduled Council meeting within the 30-day review period is on 10-17-16. The Committee approved filing this resolution by consent on 9-13-16.

**Affected Council District(s) or citywide? City & County Building**

**Contract Control Number:** TECHS-201310423-02

**Vendor/Contractor Name (including any "DBA"):** Star Telecommunications Inc.

**Type and Scope of services to be performed:** installation of telecommunications and network wire infrastructure

**Location (if applicable):**

CCB

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Cost

***If length changing***

**What was the length of the term of the original contract?**

NA

**What is the length of the extension/renewal?**

NA

**What is the revised total term of the contract?**

NA

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**  
is \$499,000

**What is the value of the proposed change?**  
adding \$3,000,000

**What is the new/revised total value including change?**  
new total: \$3,499,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.) No change to the scope of work.**