



Legislation Details (With Text)

**File #:** 22-0095      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 1/13/2022      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 2/7/2022      **Final action:** 2/7/2022

**Title:** A resolution approving a proposed Master Purchase Order between the City and County of Denver and Goodr, Inc. to provide food boxes to 12 Denver Public Library branch locations, for distribution to youth and their families.  
Approves a master purchase order with Goodr, Inc. for \$2,250,000 and through 11-2-22, with the option to renew for an additional two years, to provide food boxes to 12 Denver Public Library branch locations, for distribution to youth and their families (SC-00006321). The last regularly scheduled Council meeting within the 30-day review period is on 2-28-22. The Committee approved filing this item at its meeting on 1-26-22.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR22 0095 DPL Goodr Request, 2. RR22 0095 DPL Goodr MPO, 3. 22-0095 Filed Resolution\_GoodrInc\_SC-00006321, 4. 22-0095 MPO\_GoodrInc\_SC-00006321, 5. 22-0095 Filed Resolution\_GoodrInc\_SC, 6. 22-0095 - signed

| Date      | Ver. | Action By   | Action              | Result |
|-----------|------|---|---------------------|--------|
| 2/7/2022  | 1    | Council President                                   | signed              |        |
| 2/7/2022  | 1    | City Council  | adopted             | Pass   |
| 1/26/2022 | 1    | Safety, Housing, Education & Homelessness Committee | approved by consent |        |

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 1-13-22

**Requesting Agency:** Denver Public Library  
**Division:**

**Subject Matter Expert Name:**

|                                    |
|------------------------------------|
| Name: Melissa Bordwine             |
| Email: mbordwine@denverlibrary.org |

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Master Purchase Order between the City and County of Denver and Goodr, Inc. to provide food boxes to 12 Denver Public Library branch locations, for distribution to youth and their families.**

Approves a master purchase order with Goodr, Inc. for \$2,250,000 and through 11-2-22, with the option to renew for an additional two years, to provide food boxes to 12 Denver Public Library branch locations, for distribution to youth and their families (SC-00006321). The last regularly scheduled Council meeting within the 30-day review period is on 2-28-22. The Committee approved filing this item at its meeting on 1-26-22.

**Affected Council District(s) or citywide?** Council Districts 1, 2, 3, 6, 7, 8, 9, 11

**Contract Control Number:** SC-00006321

**Vendor/Contractor Name (including any "DBA"):** Goodr, Inc.

**Type and Scope of services to be performed:**

Approves a Master Purchase Order Agreement with Goodr, Inc. to provide food boxes under the Healthy Food for Denver Kids program, in the amount of \$2,250,000.00 with a term of November 3, 2021 through November 2, 2022, with the option to renew for two additional years. Food boxes will be initially be available at 12 branch locations (Athmar Park, Ross-Barnum, Blair-Caldwell, Bear Valley, Ford-Warren, Green Valley Ranch, Montbello, Sam Gary, Smiley, Valdez-Perry, Virginia Village and Woodbury).

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:** November 3, 2021 to November 2, 2022

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?** 2

**Term of any renewals (i.e. 1 year each):** 1 year each

**Cost of initial contract term:** \$2,250,000.00

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**