



Legislation Details (With Text)

**File #:** 16-0823      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 9/13/2016      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 10/24/2016      **Final action:**

**Title:** A bill for an ordinance approving a proposed Amendment to Agreement between the City and County of Denver and Urban Drainage and Flood Control District, for drainage and flood control improvements along First Creek.  
Amends an intergovernmental agreement with the Urban Drainage and Flood Control District by adding \$35,000 for a total of \$3,235,000 of City funds to fund the Final Design, Right-of-Way Acquisition and Construction of Drainage and Flood Control Improvements along First Creek at East 56th Avenue in Council District 11 (PWADM-201103771-03). The last regularly scheduled Council meeting within the 30-day review period is on 1-7-16. The Committee approved filing this bill by consent on 9-22-16.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR16 0823 PW 201103771\_03 2016 Ordinance Request Form-First Creek amendment, 2. 16-0823 Filed Bill\_UrbanDrainageFloodControlDist\_201103771-03.pdf, 3. Urban Drainage and Flood Control District - 201103771-03.pdf, 4. 16-0823 Filed Bill - Denver Urban Drainage and Flood Control District

Date	Ver.	Action By	Action	Result
10/25/2016	1	Council President	signed	
10/25/2016	1	Mayor	signed	
10/25/2016	1	Clerk & Recorder	attestation	
10/24/2016	1	City Council	placed upon final consideration and do pass	Pass
10/17/2016	1	City Council	ordered published on first reading	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 9 13 16**

**Requesting Agency: Public Works, Capital Projects Management**

**Division:**

- **Subject Matter Expert Name:**  
**Name: Thomas Blackman**
- **Phone: 303-446-3610**
- **Email: Thomas.blackman@denvergov.org**

**5. Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second**

**reading, if necessary.)**

- **Name:** Thomas Blackman
- **Phone:** 303-446-3610
- **Email:** Thomas.blackman@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filing, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance approving a proposed Amendment to Agreement between the City and County of Denver and Urban Drainage and Flood Control District, for drainage and flood control improvements along First Creek.**

Amends an intergovernmental agreement with the Urban Drainage and Flood Control District by adding \$35,000 for a total of \$3,235,000 of City funds to fund the Final Design, Right-of-Way Acquisition and Construction of Drainage and Flood Control Improvements along First Creek at East 56th Avenue in Council District 11 (PWADM-201103771-03). The last regularly scheduled Council meeting within the 30-day review period is on 1-7-16. The Committee approved filing this bill by consent on 9-22-16.

**Affected Council District(s) or citywide? 11**

**Contract Control Number:** PWADM-201103771-03

**Vendor/Contractor Name (including any "DBA"):**

Urban Drainage and Flood Control District

**Type and Scope of services to be performed:** to fund the Final Design, Right-of-Way Acquisition and Construction of Drainage and Flood Control Improvements along First Creek at East 56th Avenue

**Location (if applicable): 11**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Price

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

adding \$35,000 for a total of \$3,235,000 of City funds

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**