



Legislation Details (With Text)

**File #:** 20-0508      **Version:** 1

**Type:** Bill      **Status:** Failed

**File created:** 5/22/2020      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/15/2020      **Final action:**

**Title:** A bill for an ordinance approving a proposed Sixth Amendatory Agreement between the City and County of Denver and State of Colorado Judicial Department, to pay for personnel to provide a school based gang prevention program.  
Amends an agreement with the Colorado State Judicial Department by adding \$75,807.82 for a new total of \$999,637.73 and six months for a new end date of 6-30-20 to continue the work of the Gang Reduction Initiative of Denver (GRID) program, citywide (SAFTY-201100301; SAFTY-201952991). The last regularly scheduled Council meeting within the 30-day review period is on 6-29-20. The Committee approved filing this item at its meeting on 6-3-20.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. BR20 0508 DOS State Colo Judicial GRID, 2. 20-0508 Filed Bill\_Colorado State Judicial Department 201952991-06, 3. 20-0508 Agreement\_State of Colorado Judicial Department 201952991-06, 4. 20-0508 Filed Bill\_Colorado State Judicial Department

| Date      | Ver. | Action By   | Action                                      | Result |
|-----------|------|---|---|--------|
| 6/22/2020 | 1    | City Council  | placed upon final consideration and do pass | Fail   |
| 6/15/2020 | 1    | City Council  | ordered published                           |        |
| 6/3/2020  | 1    | Safety, Housing, Education & Homelessness Committee | approved by consent                         |        |

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 5-22-20

**Requesting Agency:** Department of Safety  
**Division:**

**Subject Matter Expert Name:**

|                                   |
|-----------------------------------|
| Name: Michael Sapp                |
| Email: Michael.Sapp@denvergov.org |

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance approving a proposed Sixth Amendatory Agreement between the City and County of Denver and State of Colorado Judicial Department, to pay for personnel to provide a school based gang prevention program.**

Amends an agreement with the Colorado State Judicial Department by adding \$75,807.82 for a new total of \$999,637.73 and six months for a new end date of 6-30-20 to continue the work of the Gang Reduction Initiative of Denver (GRID) program, citywide (SAFTY-201100301; SAFTY-201952991). The last regularly scheduled Council meeting within the 30-day review period is on 6-29-20. The Committee approved filing this item at its meeting on 6-3-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** Alfresco: SAFTY-201100301/Jaggaer: SAFTY-201952991

**Vendor/Contractor Name (including any "DBA"):** Colorado State Judicial Department

**Type and Scope of services to be performed:**

The State of Colorado provides two FTE probation officers for the Gang Reduction Initiative of Denver: the G.R.E.A.T prevention coordinator and the gang and gun offender case manager.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

4/1/2011 - 12/31/2019

**What is the length of the extension/renewal?**

Six months

**What is the revised total term of the contract?**

4/1/2011 - 06/30/2020

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$923,829.91

**What is the value of the proposed change?**

\$75,807.82

**What is the new/revised total value including change?**

\$999,637.73

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**