



## Legislation Details (With Text)

**File #:** 21-1355      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 11/1/2021      **In control:** Finance & Governance Committee

**On agenda:** 12/6/2021      **Final action:** 12/6/2021

**Title:** A bill for an ordinance approving a proposed non-exclusive easement between the City and County of Denver and Arapahoe County, to relocate their stormwater and sanitary sewer along a portion of South Cherry Creek Drive in Council District 6.  
Grants a non-exclusive easement with Arapahoe County for \$10 to relocate their stormwater and sanitary sewer along with related purposes along a portion of South Cherry Creek Drive in Council District 6 (FINAN-202160416). The last regularly scheduled Council meeting within the 30-day review period is on 12-20-21. The Committee approved filing this item at its meeting on 11-9-21.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR21 1355 DOF Arapahoe County Sanitary Easement, 2. 21-1355 Filed Bill\_Arapahoe County 202160416-00, 3. 21-1355 Agreement\_Arapahoe County 202160416-00, 4. 21-1355 Filed Bill\_Arapahoe County, 5. 21-1355 - signed, 6. 21-1355 For an ordinance approving a proposed non-exclusive easement between the

Date	Ver.	Action By	Action	Result
12/10/2021	1	Mayor	signed	
12/6/2021	1	Council President	signed	
12/6/2021	1	City Council	placed upon final consideration and do pass	Pass
11/29/2021	1	City Council	ordered published	
11/9/2021	1	Finance & Governance Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 11-1-21

**Requesting Agency:** Finance  
**Division:**

**Subject Matter Expert Name:**

Name:	Lisa Lumley
Email:	Lisa.Lumley@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance approving a proposed non-exclusive easement between the City and County of Denver and Arapahoe County, to relocate their stormwater and sanitary sewer along a portion of South Cherry Creek Drive in Council District 6.**

Grants a non-exclusive easement with Arapahoe County for \$10 to relocate their stormwater and sanitary sewer along with related purposes along a portion of South Cherry Creek Drive in Council District 6 (FINAN-202160416). The last regularly scheduled Council meeting within the 30-day review period is on 12-20-21. The Committee approved filing this item at its meeting on 11-9-21.

**Affected Council District(s) or citywide?** Council District 6

**Contract Control Number:** FINAN-202160416

**Vendor/Contractor Name (including any "DBA"):** Arapahoe County

**Type and Scope of services to be performed:**

The City and County of Denver grants to Arapahoe County, a Political subdivision of the state of Colorado, a non-exclusive Easement to replace an existing easement and effect the relocation of their stormwater, sanitary sewer and for related purposes along a portion of Cherry Creek Drive, as depicted on the attachment.

The Division of Real Estate will work with Arapahoe County to ensure they vacate their current easement via separate instrument.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Perpetual

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$10

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**