



Legislation Details (With Text)

File #: 16-0931 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 10/4/2016 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 10/24/2016 **Final action:** 10/24/2016

Title: A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Meeting the Challenge, Inc. to provide consultation services on the City's overall compliance with ADA.
Amends a contract with Meeting the Challenge, Inc. by adding \$460,000 for a new total contract in the amount of \$610,000 and to add twenty-three months for a new end date of 12-31-18, to provide consultation services on the City's overall compliance with ADA and all duties and responsibilities as assigned as outlined in the Project Civic Access (PCA) Settlement Agreement (HRCRS-201418678-02). The last regularly scheduled Council meeting within the 30-day review period is on 11-14-16. The Committee approved filing this resolution by consent on 10-13-16.

Sponsors:

Indexes: Debra Bartleson

Code sections:

Attachments: 1. RR16 0931 HRCP Ordinance Request, 2. 16-0931_Filed Resolution_MeetingtheChallengeInc_201418678-02_101716_MTB.pdf, 3. 16-0931_SecondAmendatoryAgreement_MeetingtheChallenge_201418678-02.pdf, 4. 16-0931 - final.pdf

Date	Ver.	Action By	Action	Result
11/1/2016	1	Clerk & Recorder	attestation	
10/25/2016	1	Council President	signed	
10/24/2016	1	City Council	adopted	Pass
10/12/2016	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 10-04-2016

Requesting Agency: HRCP
Division:

- Name:** Aisha Rousseau
- Phone:** 720-913-8485
- Email:** Aisha.Rousseau@denvergov.org <mailto:Aisha.Rousseau@denvergov.org>

Item Title & Description:

*(Do not delete the following instructions)
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Meeting the Challenge, Inc. to provide consultation services on the City's overall compliance with ADA.

Amends a contract with Meeting the Challenge, Inc. by adding \$460,000 for a new total contract in the amount of \$610,000 and to add twenty-three months for a new end date of 12-31-18, to provide consultation services on the City's overall compliance with ADA and all duties and responsibilities as assigned as outlined in the Project Civic Access (PCA) Settlement Agreement (HRCRS-201418678-02). The last regularly scheduled Council meeting within the 30-day review period is on 11-14-16. The Committee approved filing this resolution by consent on 10-13-16.

Affected Council District(s) or citywide? Citywide

Contract Control Number: HRCRS-201418678-02

Vendor/Contractor Name (including any "DBA"): Meeting the Challenge, Inc.

Type and Scope of services to be performed: provide consultation services on the City's overall compliance with ADA and all duties and responsibilities as assigned via the Project Civic Access (PCA) Settlement Agreement

Location (if applicable): NA

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): NA

Are WBE/MBE/DBE goals met (if applicable)? NA

Is the contract new/a renewal/extension or amendment? Amendment

Was this contractor selected by competitive process or sole source? NA

For New contracts

Term of initial contract:

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

10/15/2014-01/31/2016

What is the length of the extension/renewal?

Additional 23 months (10/15/14-12/31/18)

What is the revised total term of the contract?

10/15/14-12/31/18

If cost changing

What was the original value of the entire contract prior to this proposed change?

\$150,000

What is the value of the proposed change?

\$460,000

What is the new/revised total value including change?

\$610,000

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)