



Legislation Details (With Text)

**File #:** 17-1374      **Version:** 1  
**Type:** Resolution      **Status:** Adopted  
**File created:** 11/27/2017      **In control:** Finance & Governance Committee  
**On agenda:** 12/18/2017      **Final action:** 12/18/2017

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Mitchell International, Inc., for pharmacy benefit management services as part of the citywide employee workers' compensation program.  
Approves a two-year no-cost extension of a contract with Mitchell International Inc. through 12-31-19 for pharmacy benefit management services as part of the citywide employee workers' compensation program (201418934). The last regularly scheduled Council meeting within the 30-day review period is on 1-8-18. The Committee approved filing this resolution by consent on 12-5-17.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RR17 1374 GS Mitchell International, 2. 17-1374\_Filed Resolution\_Mitchell International Inc.\_201418934-02\_120817\_RAM.pdf, 3. CR17-1374\_Agreement\_MitchellInternational,Inc.\_201418934-02\_RAM121417.pdf, 4. 17-1374 Filed Resolution\_Mitchell International Inc.\_201418934-02\_120817\_RAM.pdf, 5. 17-1374 - signed

Date	Ver.	Action By	Action	Result
12/19/2017	1	Council President	signed	
12/18/2017	1	City Council	adopted	Pass
12/5/2017	1	Finance & Governance Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 11-28-17

**Requesting Agency:** Finance  
**Division:**

- **Name:** Raymond Sibley
- **Phone:** 720-913-3349
- **Email:** Raymond.Sibley@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Mitchell International,**

**Inc., for pharmacy benefit management services as part of the citywide employee workers' compensation program.**

Approves a two-year no-cost extension of a contract with Mitchell International Inc. through 12-31-19 for pharmacy benefit management services as part of the citywide employee workers' compensation program (201418934). The last regularly scheduled Council meeting within the 30-day review period is on 1-8-18. The Committee approved filing this resolution by consent on 12-5-17.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201418934

**Vendor/Contractor Name (including any "DBA"):** Mitchell International Inc

**Type and Scope of services to be performed:** Resolution approves the amendment to the contract with Mitchell International, Inc. through December 31, 2019. Mitchell International provides pharmacy benefit management services for the City and County of Denver workers' compensation program.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** Three years

**What is the length of the extension/renewal?** Two years

**What is the revised total term of the contract?** Five years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**