



Legislation Details (With Text)

**File #:** 18-0426      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 4/23/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 5/14/2018      **Final action:** 5/14/2018

**Title:** A resolution approving and providing for the execution of a proposed amended grant agreement between the City and County of Denver and the United States of America concerning the "Ryan White Part A FY18" program and the funding therefor.  
Adds \$1,929,830 to a grant agreement with the U.S. Department of Health and Human Services, Health Resources and Services Administration for a new total of \$3,573,412 through 2-28-19 for services to persons living with HIV/AIDS in the Denver metropolitan area (ENVHL-201840349-01). The last regularly scheduled Council meeting within the 30-day review period is on 6-4-18. The Committee approved filing this resolution by consent on 5-2-18.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR18 0426 DDPHE RyanWhiteFY2018, 2. Grant, 3. CR18-0426 Resolution DDPEH\_Ryan White Part A FY2018 Amendment, 4. 18-0426 Filed Resolution DDPEH\_Ryan White Part A FY2018 Amendment.pdf, 5. 18-0426 - signed

| Date      | Ver. | Action By   | Action              | Result |
|-----------|------|---|---------------------|--------|
| 5/15/2018 | 1    | Council President                                   | signed              |        |
| 5/14/2018 | 1    | City Council  | adopted             | Pass   |
| 5/2/2018  | 1    | Safety, Housing, Education & Homelessness Committee | approved by consent |        |

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 4-24-18

**Requesting Agency:** Department of Public Health and the Environment

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed amended grant agreement between the City and County of Denver and the United States of America concerning the "Ryan White Part A FY18" program and the funding therefor.**

Adds \$1,929,830 to a grant agreement with the U.S. Department of Health

and Human Services, Health Resources and Services Administration for a new total of \$3,573,412 through 2-28-19 for services to persons living with HIV/AIDS in the Denver metropolitan area (ENVHL-201840349-01). The last regularly scheduled Council meeting within the 30-day review period is on 6-4-18. The Committee approved filing this resolution by consent on 5-2-18.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:**

**Vendor/Contractor Name (including any "DBA"):**

**Type and Scope of services to be performed:**

The City and County of Denver has received the HIV Emergency Relief Project (Ryan White HIV/AIDS Part A Program) from the Health Resources and Services Administration for over 20 years. Funds support a range of health care and support services for low income people living with human immunodeficiency virus (HIV) or acquired immune deficiency syndrome (AIDS).

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$1,643,582

**What is the value of the proposed change?**

\$1,929,830

**What is the new/revised total value including change?**

\$3,573,412

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**