

City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

Legislation Details (With Text)

File #: 21-0368 **Version**: 1

Type:ProclamationStatus:AdoptedFile created:3/25/2021In control:City CouncilOn agenda:3/30/2021Final action:3/30/2021

Title: A proclamation honoring the 60th Anniversary of the United States Peace Corps.

Sponsors: Chris Hinds

Indexes:

Code sections:

Attachments: 1. 21-0368_Proclamation_PeaceCorps, 2. CP21-0368 - signed

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------|---------|--------|
| 3/30/2021 | 1 | Council President | signed | |
| 3/30/2021 | 1 | City Council | adopted | Pass |

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted:

Requesting Agency:

Division:

Subject Matter Expert Name:

Email Address: Phone Number:

Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A proclamation honoring the 60th Anniversary of the United States Peace Corps.

Affected Council District(s) or citywide?

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

| File | #: | 21 | -0368. | Version | on: 1 |
|-------------|----|----|--------|---------|-------|
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Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?