

Legislation Details (With Text)

File #:23-0812Version: 1Type:ResolutionStatus:AdoptedFile created:6/12/2023In control:City CouncilOn agenda:7/17/2023Final action:7/17/2023Title:A resolution approving a proposed Agreement between the City and Coun Park Ranger David Binkley to seasonally reside at city-owned property loc ensure the site has a staff presence, to perform general visitor welcoming perform caretaker duties such as building and system inspections and ma Approves a caretaker agreement with Denver Park Ranger David Binkley seasonally reside at city-owned property located at Echo Lake Lodge to end	ated at Echo Lake Lodge to duties, as well as to intenance. through 12-31-2025 to nsure the site has a staff m caretaker duties such as The last regularly scheduled
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presence, to perform general visitor welcoming duties, as well as to perfor building and system inspections and maintenance (PARKS-202368050). T Council meeting within the 30-day review period is on 7-24-2023. The Cor item at its meeting on 6-20-2023. Council member Flynn called this item o for a one-week postponement to 7-17-2023.	
Sponsors:	
Indexes: Lucas Palmisano	
Code sections:	
Attachments: 1. RR23-0812_P&R_EchoLake_Binkley_05-30-2023, 2. 23-0812 Filed Re Ranger David Binkley 202368050-00, 3. 23-0812 Agreement_Binkley Dav Caretaker Agreement 202368050-00, 4. 23-0812 Filed Resolution_Denvel 202368050-00, 5. 23-0812_signed	id Echo Lake Lodge
Date Ver. Action By Action	Result
7/17/2023 1 Council President signed	
7/17/2023 1 City Council adopted	Pass
7/10/2023 1 City Council postponed	
6/20/2023 1 Land Use, Transportation & approved by consent Infrastructure Committee	Pass

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 6-19-2023

Requesting Agency: Park & Recreation Division:

Subject Matter Expert Name: Shannon Dennison Email Address: <u>Shannon.dennison@denvergov.org</u> <<u>mailto:Shannon.dennison@denvergov.org</u>> Phone Number:

Item Title & Description:

(Do not delete the following instructions) These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Agreement between the City and County of Denver and Denver Park Ranger David Binkley to seasonally reside at city-owned property located at Echo Lake Lodge to ensure the site has a staff presence, to perform general visitor welcoming duties, as well as to perform caretaker duties such as building and system inspections and maintenance.

Approves a caretaker agreement with Denver Park Ranger David Binkley through 12-31-2025 to seasonally reside at city-owned property located at Echo Lake Lodge to ensure the site has a staff presence, to perform general visitor welcoming duties, as well as to perform caretaker duties such as building and system inspections and maintenance (PARKS-202368050). The last regularly scheduled Council meeting within the 30-day review period is on 7-24-2023. The Committee approved filing this item at its meeting on 6-20-2023. Council member Flynn called this item out at the 7-10-2023 meeting for a one-week postponement to 7-17-2023.

Affected Council District(s) or citywide?

Contract Control Number: PARKS-202368050

Vendor/Contractor Name (including any "DBA"): David Binkley

Type and Scope of services to be performed:

This agreement authorizes City employee David Binkley to perform residential caretaker duties and reside seasonally at City-owned property at Echo Lake Lodge, 13264 Chicago Creek Road, Idaho Springs, Colorado 80452.

Location (if applicable):

Echo Lake Lodge, 13264 Chicago Creek Road, Idaho Springs, Colorado 80452

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment? New

Was this contractor selected by competitive process or sole source?

For New contracts

Term of initial contract: 6/1/2023 - 12/31/2025

Options for Renewal: How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)