



Legislation Details (With Text)

**File #:** 22-0060      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 1/10/2022      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 1/31/2022      **Final action:** 1/31/2022

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Matrix Design Group, Inc. to extend the term for consulting services on an as needed basis.  
Amends a contract with Matrix Design Group, Inc. by adding one year for a new end date of 4-10-23 for on-call landscape architectural planning, design, and consulting services for parks and parks facilities, citywide. No change to contract amount (201947691; 202160659). The last regularly scheduled Council meeting within the 30-day review period is on 2-28-22. The Committee approved filing this item at its meeting on 1-18-22.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR22 0060 P&R MatrixDesignGroup, 2. LADesign Executive Summary, 3. 22-0060 Second Amendatory Agreement Matrix Design Group Inc., 202160659-02, 4. 22-0060 Filed Resolution\_Matrix Design Group, Inc. - 202160659-02, 5. 22-0060 Filed Resolution\_Matrix Design Group, Inc., 6. 22-0060 - signed

Date	Ver.	Action By	Action	Result
1/31/2022	1	Council President	signed	
1/31/2022	1	City Council	adopted	Pass
1/18/2022	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 1-10-22

**Requesting Agency:** Parks and Recreation  
**Division:**

**Subject Matter Expert Name:**

Name:	Jesus Orrantia
Email:	Jesus.Orrantia@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Matrix Design Group, Inc. to extend the term for consulting services on an as needed basis.**

Amends a contract with Matrix Design Group, Inc. by adding one year for a new end date of 4-10-23 for on-call landscape architectural planning, design, and consulting services for parks and parks facilities, citywide. No change to contract amount (201947691; 202160659). The last regularly scheduled Council meeting within the 30-day review period is on 2-28-22. The Committee approved filing this item at its meeting on 1-18-22.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201947691 / 202160659

**Vendor/Contractor Name (including any "DBA"):** Matrix Design Group, Inc.

**Type and Scope of services to be performed:**

The contract with Matrix Design Group, Inc. is for On-Call Landscape Architectural Planning, Design, and Related Services. The amendment will extend the term an additional one year. Due to unforeseen delays associated with COVID-19 and extended timelines on projects, utilization of these on-call contracts has been limited. An extension will allow DPR to utilize these on-call consultants for upcoming projects, and also allow DPR adequate time to consider how to best rebid these services.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

19%

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

4/10/2019 - 4/10/2022

**What is the length of the extension/renewal?**

1 year

**What is the revised total term of the contract?**

4/10/2019 - 4/10/2023

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**