



## Legislation Details (With Text)

**File #:** 23-0015      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 1/3/2023      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 1/30/2023      **Final action:** 1/30/2023

**Title:** A bill for an ordinance amending certain provisions of Chapter 54, concerning pedestrian movement. Amends certain provisions of Chapter 54, concerning pedestrian movement. The Committee approved filing this item at its meeting on 1-10-2023.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Freedom to Walk and Roll Slide Deck, 2. Freedom to Walk V8, 3. 23-0015 Filed Bill\_Amendment to Ch. 54 re Freedom to Walk, 4. 23-0015 Filed Bill\_Amendment to Ch. 54 re Freedom to Walk, 5. 23-0015-Signed, 6. 23-0015 For an ordinance amending certain provisions of Chapter 54, concerning

Date	Ver.	Action By	Action	Result
1/31/2023	1	Mayor	signed	
1/30/2023	1	Council President	signed	
1/30/2023	1	City Council	placed upon final consideration and do pass	Pass
1/23/2023	1	City Council	ordered published	
1/10/2023	1	Land Use, Transportation & Infrastructure Committee	approved for filing	Pass

**Date Submitted: 1-3-2023**

**Requesting Agency: City Council**  
**Division:**

**Subject Matter Expert Name: Luke Palmisano**  
**Email Address: lucas.palmisano@denvergov.org**  
**Phone Number: 720-337-2004**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance amending certain provisions of Chapter 54, concerning pedestrian movement.**

Amends certain provisions of Chapter 54, concerning pedestrian movement. The Committee approved filing this item at its meeting on 1-10-2023.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**