



## Legislation Details (With Text)

<b>File #:</b>	23-1436	<b>Version:</b>	1
<b>Type:</b>	Resolution	<b>Status:</b>	Adopted
<b>File created:</b>	10/1/2023	<b>In control:</b>	Land Use, Transportation & Infrastructure Committee
<b>On agenda:</b>	10/23/2023	<b>Final action:</b>	10/23/2023
<b>Title:</b>	<p>A resolution approving a proposed On-Call Professional Land Surveying Services Agreement between the City and County of Denver and Merrick &amp; Company to engage in land surveying services, citywide.</p> <p>Approves an on-call contract with Merrick &amp; Company for \$2,500,000 for 3 years to engage in land surveying services, citywide. 202369451. The last regularly scheduled Council meeting within the 30-day review period is on 11-13-2023. The Committee approved filing this item at its meeting on 10-10-2023.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Lucas Palmisano		
<b>Code sections:</b>			
<b>Attachments:</b>	1. 23-1436_DOTI-202369451 - Resolution Request, 2. 2023 Survey On-Call Fact Sheet, 3. 23-1436 Filed Resolution_Merrick & Company_202369451-00, 4. Agr_Merrick & Company_202369451-00, 5. 23-1436 Filed Resolution_Merrick & Company, 6. 23-1436_signed		

Date	Ver.	Action By	Action	Result
10/23/2023	1	Council President	signed	
10/23/2023	1	City Council	adopted	Pass
10/10/2023	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 10-9-2023**

**Requesting Agency: DOTI**  
**Division:**

**Subject Matter Expert Name: Jason Gallardo**  
**Email Address:** [Jason.gallardo@denvergov.org](mailto:Jason.gallardo@denvergov.org)  
[<mailto:Jason.gallardo@denvergov.org>](mailto:Jason.gallardo@denvergov.org)  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

## **A resolution approving a proposed On-Call Professional Land**

**Surveying Services Agreement between the City and County of Denver and Merrick & Company to engage in land surveying services, citywide.**

Approves an on-call contract with Merrick & Company for \$2,500,000 for 3 years to engage in land surveying services, citywide. 202369451. The last regularly scheduled Council meeting within the 30-day review period is on 11-13-2023. The Committee approved filing this item at its meeting on 10-10-2023.

**Affected Council District(s) or citywide?**

**Citywide**

**Contract Control Number:**

**202369451**

**Vendor/Contractor Name (including any "DBA"):**

**Merrick & Company**

**Type and Scope of services to be performed:**

The Consultant's services for each project to which it is assigned may consist of any one or combination of the following scope of work items: boundary surveys (including monumented land survey plats and ALTA/NSPS land title surveys), right-of-way surveys, ownership maps, monumentation diagrams, aerial surveys, topographic surveys, construction layout, as-built surveys, subsurface utility engineering surveys, updating existing surveys, preparing legal descriptions and exhibits, preparing Subdivision Plats, locating improvements, determining property lines, providing survey related GIS services, range point restoration (full dig and/or paved-overs), document scanning and indexing, and various other additional survey related tasks.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**