



## Legislation Details (With Text)

**File #:** 18-0030      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 1/2/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 3/5/2018      **Final action:** 3/5/2018

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and The Salvation Army to provide emergency shelter facilities and services to the homeless. Amends a contract with the Salvation Army to add \$667,306 for a new total amount of \$1,493,306 and to add six months for a new end date of 6-30-18 to provide emergency shelter for homeless men at the Crossroads Shelter in Council District 9 (201631673-01). The last regularly scheduled Council meeting within the 30-day review period is on 3-27-18. The Committee approved filing this resolution by consent on 1-17-18.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR18 0030 DHS Salvation Army Crossroads 2018 Request, 2. RR18 0030 DHS Salvation Army Crossroads 2018 Terms, 3. Salvation Army - Signed Contract - 201631673-01.pdf, 4. 18-0030 Filed Resolution\_TheSalvationArmy\_201631673-01.pdf, 5. 18-0030 Filed Resolution\_TheSalvationArmy\_201631673-01.pdf, 6. 18-0030 - signed

Date	Ver.	Action By	Action	Result
3/6/2018	1	Council President	signed	
3/5/2018	1	City Council	adopted	Pass
1/17/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 01-09-18

**Requesting Agency:** Human Services  
**Division:**

- **Name:** Ron Mitchell
- **Phone:** 720-944-2903
- **Email:** Ron.Mitchell@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and The Salvation Army to provide emergency shelter facilities and services to the homeless.**

Amends a contract with the Salvation Army to add \$667,306 for a new total amount of \$1,493,306 and to add six months for a new end date of 6-30-18 to provide emergency shelter for homeless men at the Crossroads Shelter in Council District 9 (201631673-01). The last regularly scheduled Council meeting within the 30-day review period is on 3-27-18. The Committee approved filing this resolution by consent on 1-17-18.

**Affected Council District(s) or citywide?** District 9

**Contract Control Number:** 201631673-01

**Vendor/Contractor Name (including any "DBA"):** The Salvation Army

**Type and Scope of services to be performed:**

Authorizes an amendment to the contract with The Salvation Army, a California Corporation, through contract control number SOCSV-2016-31673-01. The amendment adds \$667,306 to the contract, for a new contract total of \$1,493,306. The term of the contract will be from 1/1/2016-6/30/2018. The contractor provides emergency shelter for homeless men at the Crossroads Shelter.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** Two years

**What is the length of the extension/renewal?** Six months

**What is the revised total term of the contract?** Two years, six months

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$826,000

**What is the value of the proposed change?** \$667,306

**What is the new/revised total value including change?** \$1,493,306

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**