



## Legislation Details (With Text)

**File #:** 19-0171      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 2/25/2019      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 3/26/2019      **Final action:** 3/26/2019

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Energy Outreach Colorado for energy efficiency services, weatherization upgrades, and education programs. Approves a contract with Energy Outreach Colorado for \$750,000 and for one year for energy efficiency services, weatherization upgrades, and resident education for multi-family residential units and nonprofit facilities, citywide (HRCRS-201947238-00). The last regularly scheduled Council meeting within the 30-day review period is on 4-15-19. The Committee approved filing this item at its meeting on 3-6-19.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR19 0171 HRCP Energy Outreach Colorado.pdf, 2. 19-0171 Filed Resolution\_EnergyOutreachCO\_201947238-00, 3. CR19-0171 Agreement\_Energy Outreach CO\_201947238-00, 4. 19-0171 Filed Resolution\_EnergyOutreachCO\_201947238-00.pdf, 5. 19-0171 - signed

Date	Ver.	Action By	Action	Result
3/27/2019	1	Council President	signed	
3/26/2019	1	City Council	adopted	Pass
3/6/2019	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 2-26-19

**Requesting Agency:** Human Rights and Community Partnerships  
**Division:**

**Subject Matter Expert Name:** Miriam Pena  
**Email Address:** miriam.penagarcia@denvergov.org  
**Phone Number:** 720-913-8852

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and**

**County of Denver and Energy Outreach Colorado for energy efficiency services, weatherization upgrades, and education programs.**

Approves a contract with Energy Outreach Colorado for \$750,000 and for one year for energy efficiency services, weatherization upgrades, and resident education for multi-family residential units and nonprofit facilities, citywide (HRCRS-201947238-00). The last regularly scheduled Council meeting within the 30-day review period is on 4-15-19. The Committee approved filing this item at its meeting on 3-6-19.

**Affected Council District(s) or citywide?** citywide

**Contract Control Number:** 201947238-00

**Vendor/Contractor Name (including any "DBA"):** Energy Outreach Colorado

**Type and Scope of services to be performed:** To provide energy efficiency services, weatherization upgrades, and resident education for multi-family residential units and non profit facilities in the City and County of Denver.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** one year

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$750,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**